

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sir Francis Drake Boulevard Bridge Replacement Project

Lead Agency: Marin County Department of Public Works Contact Person: Vincent Yan
 Mailing Address: 3501 Civic Center Dr., Suite 304 Phone: (415) 473-7266
 City: San Rafael Zip: 94903 County: Marin

Project Location: County: Marin City/Nearest Community: Pt. Reyes Station
 Cross Streets: Sir Francis Drake Blvd. Zip Code: 94956

Longitude/Latitude (degrees, minutes and seconds): 38 ° 03 ' 50 " N / 122 ° 48 ' 38 " W Total Acres: 1.6

Assessor's Parcel No.: 119-240-19 and 166-170-03 Section: 35 Twp.: 3N Range: 9W Base: MD

Within 2 Miles: State Hwy #: Hwy 1 Waterways: Olema Creek, Lagunitas Creek
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Bridge Replacement

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Bridge replacement
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

10 -Single-Residential. - Unimproved; C-RA-B3 -Residential Agriculture; C-OA -Open Space; C-APZ-60 -Agriculture Production Zone

Project Description: (please use a separate page if necessary)

The project is located in the community of Point Reyes Station, in Marin County, California. The proposed project would replace the existing bridge over Olema Creek with a new single-span, cast-in-place, post-tensioned concrete slab bridge approximately 77 feet in length and accommodating two 11-foot-wide lanes, 6-foot-wide shoulders in each direction, and new 2-foot wide bridge barriers in each direction, resulting in an approximate bridge width of 38 feet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>National Marine Fisheries Services, US Dept of Fish & Wildlife</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other: <u>US Army Corps of Engineers</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/1/2026 Ending Date 7/1/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Circlepoint</u>	Applicant: <u>Marin County Department of Public Works</u>
Address: <u>42 S First Street, Suite D</u>	Address: <u>3501 Civic Center Dr., Suite 304</u>
City/State/Zip: <u>San Jose, CA 95113</u>	City/State/Zip: <u>San Rafael, CA 94903</u>
Contact: <u>Juliet Martin, Project Manager II</u>	Phone: <u>(415) 473-7266</u>
Phone: <u>408-715-1505</u>	

Signature of Lead Agency Representative:  Date: 5/27/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.