STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: June 26, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2026051027**
Twin Cities Solar and Battery Energy Storage System Project

Per Lead Agency, the review period for the above-referenced project is *extended* to **October 16, 2026**, to accommodate the review process. Refer to the attachment: "**_SMUD_Twin_Cities_Revised NOP_Extension.pdf**" for more details. All other project information remains the same.