

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Joshua Grading and Excavating Operations Yard SPR 2025-001, CUP 2025-002, SUP 2025-003

Lead Agency: Town of Apple Valley Contact Person: Nicole Montano  
 Mailing Address: 14955 Dale Evans Pkwy Phone: (760) 240-7000, extension 7201  
 City: Apple Valley Zip: 92307 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Town of Apple Valley  
 Cross Streets: Dachshund Avenue and Tecaya Road Zip Code: 92307

Longitude/Latitude (degrees, minutes and seconds): 34 ° 36 ' 52.23 " N / -117 ° 11 ' 58.61 " W Total Acres: 5.74

Assessor's Parcel No.: 0463-441-07 Section: 16 Twp.: 6N Range: 3W Base: SBB

Within 2 Miles: State Hwy #: I-15 Waterways: None  
 Airports: None Railways: BNSF Schools: None

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: Subsequent Mitigated Neg Dec  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres 5.74 Employees 12  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Hazards/Hazardous Mat.  Transportation/Traffic  Floodplain/Flooding  
 Agricultural Land  Hydrology/Water Quality  Tribal Cultural Resources  Economic/Jobs/Fiscal  
 Air Quality  Land Use/Planning  Utilities/Service Systems  Historic/Architectural  
 Biological Resources  Mineral Resources  Wildfire  Endangered Species  
 Cultural Resources  Noise  Housing Balance  Toxic/Hazardous  
 Energy  Population/Housing  Coastal Zone  Growth Inducement  
 Geology/Soils/Seismic  Public Services/Facilities  Wild/Scenic Rivers  Cumulative Effects  
 Greenhouse Gas  Recreation  Forest Lands/Fire Hazard  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

North Apple Valley Industrial Specific Plan – Specific Plan Industrial (SP-I)

**Project Description:** (please use a separate page if necessary)

Conco Construction, for Joshua Grading and Excavating (Applicant), proposes to establish an Operations Yard with an office, a repair shop and equipment temporary storage/staging on 5.74 acres of a 10 acre parcel (APN 0463-441-07) located south of Quarry Road and north of Tecaya Road, adjacent to the west side of Dachshund Avenue, approximately 0.4 mile east of Dale Evans Parkway that will consist of a 13,246 SF administrative/shop building, a 10,000 SF repair shop that services its fleet passenger trucks and heavy duty equipment, a future 6,000 SF warehouse and a fueling station with one, 12,000-gallon above-ground diesel fuel tank. The Proposed Project also includes improvements to Tecaya Road beginning at Dale Evans Parkway by grading and paving approximately 0.5 mile, approximately 26 feet wide, and install curb and gutter and sidewalk only along the Project frontage, and pave an approximately 26-foot wide half section of Dachshund Avenue for approximately 545 linear feet from Tecaya Road that ends in a half cul de sac, with a sidewalk on the west side of the road along the parcel frontage. The Proposed Project is within the NAVISP zone, with a land use designation of Specific Plan Industrial (SP-I), and the Proposed Project is an allowed use in that zone. No sensitive species that require a State or Federal Incidental Take Permit exist on the Project Site or within a 50-foot radius of the Project Site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date May 29, 2026 Ending Date June 29, 2026

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>Compass Consulting Enterprises, Inc</u>	Applicant: <u>Conco Construction for Joshua Grading and Excavating</u>
Address: <u>PO Box 2627</u>	Address: <u>Attn: Shannon Denmark, 22276 Ottawa Rd Suite 3</u>
City/State/Zip: <u>Avalon, CA 90704</u>	City/State/Zip: <u>Apple Valley, CA 92308</u>
Contact: <u>Julie Gilbert</u>	Phone: <u>(760) 247-8814 / Email: sdenmark@conco-construction.com</u>
Phone: <u>(909) 496-5960</u>	

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Signature of Lead Agency Representative: Nicole Montano

Digitally signed by Nicole Montano  
Date: 2026.05.26 13:38:31 -0700'

Date: 5/26/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.