

ALAMEDA COUNTY CLERK-RECORDER
1106 MADISON STREET
OAKLAND, CA 94607
(510)272-6362

ISSUED TO:
OAKLAND UNIFIED SCHOOL DISTRICT

RECEIPT # 3986312
DATE 05/22/2026 03:28:37 PM

SERVICE	PGS	QTY	FEE
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CASHIERING			
HANDLING FEE	1	1	50.00

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Total Amount Due			\$50.00
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CREDIT/DEBIT 468042 50.00
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Total Amount Paid			\$50.00
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MELISSA WILK
County Clerk-Recorder
Deputy: Cindy B

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

Oakland Unified School District
955 High Street Oakland, CA 94601

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

MAY 22 2026

MELISSA WILK, County Clerk
By Deputy

FILE NO: 26-165

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

☒ A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

☐ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 3,043.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

☐ B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,227.50 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

*****A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.*****

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2026

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Alameda1106 Madison StreetOakland, CA 94607

From: (Public Agency): Oakland Unified School District
955 High Street

Oakland, CA 94601

(Address)

**ENDORSED
FILED
ALAMEDA COUNTY**

Project Title: Skyline High School Field Lighting Replacement ProjectMAY 22 2026Project Applicant: Oakland Unified School District

Project Location - Specific:

12250 Skyline Boulevard, Oakland CA 94619

MELISSA WILK, County Clerk
By [Signature] Deputy

Project Location - City: OaklandProject Location - County: Alameda

Description of Nature, Purpose and Beneficiaries of Project:

Oakland Unified School District is proposing to replace the existing athletics field lighting system at Skyline High School with new light poles and light emitting diode (LED) energy efficient light bulbs at the same locations as the existing light poles. The Skyline High School Field Lighting Replacement Project (project) would improve nighttime visibility and safety across the existing field and is not intended to increase student enrollment or seating capacity on the field.

Name of Public Agency Approving Project: Oakland Unified School DistrictName of Person or Agency Carrying Out Project: Pranita Ranbhise

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15302(c) and 15311(c)
☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed project entails the replacement of the existing athletics field light poles and bulbs at Skyline High School. The proposed project would therefore qualify for categorical exemption under Class 2 -Replacement or Reconstruction. Light poles for athletic fields specifically qualify as accessory structures because they serve an incidental subordinate purpose to the athletic fields. Therefore, the proposed project also qualifies for categorical exemption under Class 11 -Accessory Structures. Please see attached memo. for additional details.

Lead Agency

Contact Person: Pranita RanbhiseArea Code/Telephone/Extension: 510-534-7749

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature]Date: May 20, 2026Title: Executive Director, Facilities

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110 Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

AC RECEIPT #: 3986312

RECEIPT NUMBER:

01 — 05/22/2026 — 165

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

OAKLAND UNIFIED SCHOOL DISTRICT

LEAD AGENCY EMAIL

DATE

05/22/2026

COUNTY/STATE AGENCY OF FILING

ALAMEDA

DOCUMENT NUMBER

26 - 165

PROJECT TITLE

SKYLINE HIGH SCHOOL FIELD LIGHTING REPLACEMENT PROJECT

PROJECT APPLICANT NAME

PRANITA RANBHISE

PROJECT APPLICANT EMAIL

PHONE NUMBER

(510) 534-7749

PROJECT APPLICANT ADDRESS

955 HIGH STREET

CITY

OAKLAND

STATE

CA

ZIP CODE

94601

PROJECT-APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☒ County documentary handling fee \$ 50.00

☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

CBACA

AGENCY OF FILING PRINTED NAME AND TITLE

CBACA, DEPUTY CLERK