



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 37-05/22/2026-0464
 STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO ENGINEERING & CAPITAL PROJECTS DEPARTMENT	LEAD AGENCY EMAIL	DATE 05/22/2026
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2026-0464	

PROJECT TITLE
 DESIGN CONSULTANT SERVICES FOR THE BLACK MOUNTAIN MINE REMEDIATION

PROJECT APPLICANT NAME CITY OF SAN DIEGO ENGINEERING & CAPITAL PROJECTS DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-533-3130
PROJECT APPLICANT ADDRESS 8525 GIBBS DRIVE	CITY SAN DIEGO	STATE CA
		ZIP CODE 92123

PROJECT APPLICANT (Check appropriate box)
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$3,043.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash Credit Check Other TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, TIFFANI HOOD, Deputy
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Payment Reference #: CHECK # 0002117562



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
May 22, 2026 09:47 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2026-000500
State Receipt # 37052220260464

THIS SPACE FOR CLERK'S USE ONLY

TYPE OR PRINT CLEARLY

Project Title

DESIGN CONSULTANT SERVICES FOR THE BLACK MOUNTAIN MINE REMEDIATION

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Posted: 5/22/26

Filed by: TIFFANI HOOD

Deputy County Clerk

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

FROM: City of San Diego
Engineering & Capital Projects Department
8525 Gibbs Dr., Suite 302
San Diego, CA 92123

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name: Design Consultant Services for the Black Mountain Mine Remediation

WBS No.: B-18236

Project Location-Specific: The proposed project site is located on the northern slopes of Black Mountain, within Black Mountain Open Space Park, in the Black Mountain Ranch and Rancho Peñasquitos Community Planning Areas (Council District 5).

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: Mayoral action to allow award of a design consultant services contract for engineering and environmental services, including a soil sampling program, for the Black Mountain Mine Remediation project.

The proposed soil sampling program would consist of using hand augers to dig to a maximum depth of 18 inches at up to 20 locations. Tools will be brought to the sampling sites via existing trails, by hand, wheelbarrow, or similar narrow equipment.

The project occurs within the City's Multi-Habitat Planning Area (MHPA) and would be required to comply with the MHPA Land Use Adjacency Guidelines (LUAG's) as specified in Section 1.4.3 of the Multiple Species Conservation Program's (MSCP) Subarea Plan. A qualified biological monitor would be present during soils sampling to ensure compliance with MHPA LUAG.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: City of San Diego
Engineering and Capital Projects Department
Contact: Scott Vurbeff, Senior Planner
Email/Phone No.: SVurbeff@sandiego.gov / (619) 533-3130
8525 Gibbs Drive, Suite 302, San Diego, CA 92123

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption:
- Statutory Exemptions: Section 15262 (Feasibility and Planning Studies)

Reasons why project is exempt: The City of San Diego conducted an environmental review which determined that the project meets the statutory exemption criteria set forth in CEQA State Guidelines, Section 15262 (Feasibility and Planning Studies) for approval of the design consultant services contract, which includes a soil sampling program. The proposed soil sampling program would consist of using hand augers to dig to a maximum depth of 18 inches at up to 20 locations. Tools will be brought to the sampling sites via existing trails, by hand, wheelbarrow, or similar narrow equipment.

Lead Agency Contact Person: Scott Vurbeff, Senior Planner

Telephone: (619) 533-3130

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? () Yes () No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA.



Carrie Purcell, Deputy Director

12/3/25

Date

Check One:

- (X) Signed By Lead Agency
() Signed by Applicant

Date Received for Filing with County Clerk or OPR:



San Diego County



Transaction #: 9041749
Receipt #: 2026198474

JORDAN Z. MARKS

Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 05/22/2026
Cashier Location: SD

Print Date: 05/22/2026 9:47 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #0002117562	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOE	FILE #: 2026-000500 Date: 05/22/2026 9:47AM Pages: 3
	State Receipt # 37-05/22/2026-0464
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00