

DATE FILED & POSTED

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Receipt No: 36-05202026-3A

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

SAN BERNARDINO COUNTY
CALIFORNIA
CLERK OF THE
BOARD OF SUPERVISORS
2026 MAY 20 PM 2:21

Project Description

| | |
|----------------------|--|
| PROJECT NAME: | Amendment No. 5 to Lease Agreement No. 09-1087 with Katzman, Jack S Trust 9/15/11 and Barrad, Bernie & Sheila Bypass Trust |
| APN: | 0145-033-46-0000 and 0145-033-45-0000 |
| APPLICANT: | Terry W. Thompson, Director, Real Estate Services |
| PROPOSAL: | Continued use of approximately 4,000 square feet of existing office space by the Department of Public Health |
| JCS: | N/A |
| COMMUNITY: | San Bernardino |
| LOCATION: | 2035 and 2037 North D Street in San Bernardino CA 92405 |

Applicant

San Bernardino County
Real Estate Services Department
Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5180
Phone

Representative

Daniela Gutierrez-Gonzalez OA III
Name

San Bernardino County
Real Estate Services Dept
Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

Danny Campos, Planner I
Lead Agency Contact Person

(909) 387-3012
Area Code/Telephone Number

(909) 501-8783
Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
- Statutory Exemptions. State code number: _____
- Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides for the continued use of approximately 4,000 square feet of existing office space by the Department of Public Health.


Signature Danny Campos Title Planner I

04/27/2026
Date

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____