



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 37-05/21/2026-0458  
 STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO PUBLIC UTILITIES DEPARTMENT	LEAD AGENCY EMAIL	DATE 05/21/2026
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2026-0458	

PROJECT TITLE  
 CITY OF SAN DIEGO 2025 URBAN WATER MANAGEMENT PLAN AND 2025 WATER SHORTAGE CONTINGENCY PLAN

PROJECT APPLICANT NAME CITY OF SAN DIEGO PUBLIC UTILITIES DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-533-4235
PROJECT APPLICANT ADDRESS 9192 TOPAZ WAY	CITY SAN DIEGO	STATE CA
		ZIP CODE 92123

PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$3,043.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

- Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, TIFFANI HOOD, Deputy
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Payment Reference #: CHECK # 0002113147



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
May 21, 2026 12:38 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2026-000494  
State Receipt # 37052120260458

THIS SPACE FOR CLERK'S USE ONLY

TYPE OR PRINT CLEARLY

Project Title

CITY OF SAN DIEGO 2025 URBAN WATER MANAGEMENT PLAN AND 2025 WATER  
SHORTAGE CONTINGENCY PLAN

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Posted: 5/21/26

Filed by: TIFFANI HOOD

Deputy County Clerk

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO:  X  RECORDER/COUNTY CLERK  
P.O. BOX 1750, MS A-33  
1600 PACIFIC HWY, ROOM 260  
SAN DIEGO, CA 92101-2422

FROM: CITY OF SAN DIEGO  
PUBLIC UTILITIES DEPARTMENT  
9192 TOPAZ WAY  
SAN DIEGO, CA 92123

           OFFICE OF LAND USE AND CLIMATE INNOVATION  
1400 TENTH STREET, ROOM 121  
SACRAMENTO, CA 95814

PROJECT NO.: N/A

PROJECT TITLE: CITY OF SAN DIEGO 2025 URBAN WATER MANAGEMENT PLAN  
AND 2025 WATER SHORTAGE CONTINGENCY PLAN

PROJECT LOCATION-SPECIFIC: Citywide

PROJECT LOCATION-CITY/COUNTY: City of San Diego/ County of San Diego

DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT: Adoption of the City of San Diego (City) 2025 Urban Water Management Plan (UWMP) and 2025 Water Shortage Contingency Plan (WSCP) in compliance with the Urban Water Management Planning Act and California Water Code (§10610-10656 and §10608 et seq.). As part of the California Urban Water Management Planning Act (Act) and the California Water Code (§10610-10656 and §10608 et seq.), an urban water supplier must prepare, adopt, and submit an Urban Water Management Plan and Water Shortage Contingency Plan to the California Department of Water Resources (DWR) every five years. The Act requires urban water suppliers servicing 3,000 or more connections or supplying more than 3,000 acre-feet (AF) of water annually to prepare a UWMP, which must analyze and describe the water supplier's service area, water demands and supplies, water conservation activities, energy intensity, and water supply reliability over a 20-year planning time frame. The Water Shortage Contingency Plan must identify actions the City may take in the event of a declared emergency or water shortage. For an urban water supplier to be eligible for any water management grant or loan administered by the California Department of Water Resources (DWR), the agency must have a current UWMP on file that has been determined by DWR to be compliant.

NAME OF PUBLIC AGENCY APPROVING PROJECT: City of San Diego - Public Utilities Department

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT: City of San Diego - Public Utilities Department;  
9192 Topaz Way, San Diego, CA 92123; Project Manager: Sandra Carlson (619) 533-4235

EXEMPT STATUS: (CHECK ONE)

- MINISTERIAL (SEC. 21080(b)(1); 15268);
- DECLARED-EMERGENCY (SEC. 21080(b)(3); 15269(a));
- EMERGENCY PROJECT (SEC. 21080(b)(4))
- CATEGORICAL EXEMPTION:
- STATUTORY EXEMPTIONS: SEC. 10652 OF THE STATE WATER CODE

REASONS WHY PROJECT IS EXEMPT: The City of San Diego conducted an environmental review and determined that the adoption of the 2025 Urban Water Management Plan and Water Shortage Contingency Plan is statutorily exempt from CEQA pursuant to California State Water Code Section 10652 which states "The California Environmental Quality Act (Division 13 (commencing with Section 21000) of the Public Resources Code) does not apply to the preparation and adoption of plans [Urban Water Management Plan/Water Shortage Contingency Plan] pursuant to this part or to the implementation of actions taken pursuant to Section 10632." R-316742

LEAD AGENCY CONTACT PERSON: Dirk Smith, Senior Planner, Public Utilities Department, TELEPHONE: (858) 614-5722

**IF FILED BY APPLICANT:**

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING.
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?  
( ) YES ( ) NO

**IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA**

*Dick Smith*, SENIOR PLANNER

3/17/2026

\_\_\_\_\_  
SIGNATURE/TITLE

\_\_\_\_\_  
DATE

**CHECK ONE:**

- (X) SIGNED BY LEAD AGENCY  
( ) SIGNED BY APPLICANT

DATE RECEIVED FOR FILING WITH COUNTY CLERK OR OPR:

Filed by: *Kristen Guedora*  
Signature

Legislative Recorder  
Title

#203 5/1/20



San Diego County



Transaction #: 9040246  
Receipt #: 2026197132

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 05/21/2026  
Cashier Location: SD

Print Date: 05/21/2026 12:38 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

<b>Payment</b>	
CHECK PAYMENT #0002113147	\$50.00
<b>Total Payments</b>	<b>\$50.00</b>
<b>Filing</b>	
CEQA - NOE	FILE #: 2026-000494 Date: 05/21/2026 12:38PM Pages: 3
	State Receipt # 37-05/21/2026-0458
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
<b>Grand Total - All Documents:</b>	<b>\$50.00</b>