

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Penn Valley Community Center Project

Lead Agency: County of Nevada

Contact Person: Steve Geiger

Mailing Address: 950 Maidu Avenue, Suite 170, PO Box 599002

Phone: (530) 265-1236

City: Nevada City

Zip: 95959

County: Nevada

Project Location: County: Nevada

City/Nearest Community: Penn Valley

Cross Streets: Spenceville Road and Penn Valley Drive

Zip Code: 95946

Longitude/Latitude (degrees, minutes and seconds): 39 ° 11 ' 46.5 " N / 121 ° 10 ' 44.9 " W Total Acres: 4.77

Assessor's Parcel No.: 051-151-009

Section: 7

Twp.: 16 N

Range: 6 E

Base: M.D.B. & M.

Within 2 Miles: State Hwy #: 20

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Ready Springs, Vanlage Point Charter

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Management Plan**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW Educational: _____ Waste Treatment: Type _____ MGD Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: 10,000 SF community event facility bldg. with attached 1,134 SF covered pavilion**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural/Tribal Resources**Present Land Use/Zoning/General Plan Designation:**

Vacant/Zoning: C2-SP/General Plan: CC

Project Description: (please use a separate page if necessary)

A Conditional Use Permit application to allow a 10,000 square foot building with attached 1,134 square foot covered outdoor seating area as a community event facility to support a wide array of activities, events and services. A Visitor Center hosted by the Penn Valley Chamber of Commerce is proposed in the main entry of the building. A Business and Workforce Development Hub is proposed to help local entrepreneurs and start-ups to grow their businesses, as well as provide rural workforce development/job training. An E-Connectivity Hub and Collaborative Technology Center is proposed to provide high-speed, broadband and WIFI-access for community members with computer stations. A commercial kitchen, a banquet hall, a theater/stage, and smart meeting rooms are also proposed. The project also proposes two, 1,728 square foot covered outdoor pavilions and a 225 square foot restroom building. A proposed 2.5-acre garden area and detention pond are proposed in the rear half portion of the subject 4.77-acre parcel. The project includes an Oak Resources Management Plan for potential impacts to a Landmark Oak Tree and a Landmark Grove on the subject property.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/22/2026 Ending Date 6/22/2026

Lead Agency (Complete if applicable):

Consulting Firm: N/A Applicant: Penn Valley Community Foundation
Address: _____ Address: PO Box 186
City/State/Zip: _____ City/State/Zip: Penn Valley, CA 95946
Contact: _____ Phone: (530) 210-3636; Christopher Ring (representative) - (530) 210-3636
Phone: _____

Signature of Lead Agency Representative: *Steve Neiger* Date: 5/22/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.