

# Notice of Exemption

## Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Marin

**From:** (Public Agency): City of San Rafael  
1400 Fifth Avenue  
San Rafael, CA 94901

(Address)

**Project Title:** Resolution Authorizing the Mayor to Execute a Separation Agreement Between the City of San Rafael and the San Rafael Sanitation District

**Project Applicant:** City of San Rafael

**Project Location - Specific:**

City of San Rafael

**Project Location - City:** San Rafael **Project Location - County:** Marin

**Description of Nature, Purpose and Beneficiaries of Project:**

A resolution authorizing the Mayor to execute a Separation Agreement between the City of San Rafael and the San Rafael Sanitation District (District), establishing terms and conditions related to the transition of District operations from City-supported staffing and administrative services to the Central Marin Sanitation Agency (CMSA).

**Name of Public Agency Approving Project:** City of San Rafael

**Name of Person or Agency Carrying Out Project:** Angela Robinson Pinon

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15378 and 15061(B)(3)
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

Approval of the Separation Agreement is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378 because it involves organizational and administrative activities that will not result in a direct or reasonably foreseeable physical change in the environment. Also, it has been determined that this resolution is exempt from the California Environmental Quality Act ("CEQA") pursuant to 14 CCR Section 15061(b)(3) of the State CEQA Guidelines, because it can be seen with certainty that there is no possibility that the adoption of this resolution would have a significant effect on the environment.

**Lead Agency**

**Contact Person:** Angela Robinson Pinon **Area Code/Telephone/Extension:** 415-485-3465

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

**Signature:** Angela Robinson Pinon **Date:** May 19, 2026 **Title:** Assistant City Manager

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_