

**NOTICE OF EXEMPTION**

**TO:**     \_\_\_ Office of Planning and Research  
          \_\_\_ PO Box 3044, 1400 Tenth Street, Room 222  
          \_\_\_ Sacramento, CA 95812-3044

**FROM:** City of Bakersfield  
          Planning Division  
          1715 Chester Avenue  
          Bakersfield, CA 93301

**X**     County Clerk, County of Kern  
          1115 Truxtun Avenue  
          Bakersfield, CA 93301

**Project Title:** Extension of Time Vesting Tentative Tract Map 6880 (Phased)

**Project Applicant:** McIntosh and Associates

**Project Location-Specific:** Northwest corner of McCutchen and Gosford Roads in southwest Bakersfield.

**Project Location-City:** Bakersfield     **Project Location-County:** Kern

**Description of Project:** McIntosh & Associates (applicant), representing JRBM Investments II, LLC et.al. (property owner) requests an extension of time for Vesting Tentative Tract Map 6880 consisting of 638 lots on 151.77 acres, zoned R-1 (Single-Unit Dwelling) for single family residential development and a 10.04 acre lot zoned C-2/PCD (Regional Commercial/Planned Commercial Development) for commercial development.

**Name of Public Agency Approving Project:** City of Bakersfield

**Name of Person or Agency Carrying Out Project:** McIntosh and Associates

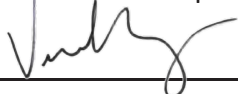
**Exempt Status:**

- \_\_\_ Ministerial (Sec.21080(b)(1); 15268));
- \_\_\_ Declared Emergency (Sec.21080(b)(3); 15269(a));
- \_\_\_ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- \_\_\_ Categorical Exemption. State type and section number.
- \_\_\_ Statutory Exemptions. State section number. \_\_\_\_\_
- X** Project is exempt from CEQA pursuant to Section 15061 (b) (3)

Reason why project is exempt: Project will not affect the environment listed in this exemption and the activity is not a project for the purposes of CEQA.

**Lead Agency:** Contact Person: Veronica Martinez     Telephone/Ext.: 661-326-3640  
\_\_\_\_\_ If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes\_\_ No\_

**Signature:**      **Title:** Associate Planner     **Date:** 5/20/2026

**X**     Signed by Lead Agency     Date received for filing at OPR: \_\_\_\_\_  
\_\_\_\_\_ Signed by Applicant