

26-005

To:  Office of Planning and Research  
P.O. Box 3044, Room 212  
Sacramento, CA 95812-3044

County Clerk  
County of Kings  
Kings County Government Center  
Hanford, CA 93230

From: City of Hanford – Gabrielle Myers (Principal Planner)  
317 N. Douty Street  
Hanford, CA 93230  
(559)585-2578

Project Title: Hanford Softball Complex Tree Planting Project

Project Location – 1138 Centennial Drive (APN 009-050-046-000)

Project Location – City: Hanford Project Location – County: Kings County

Description of Nature, Purpose and Beneficiaries of Project: 88 15-gallon trees will be planted outside of the perimeter fence at the Hanford Softball Complex. Tree planting will include mechanically auguring 18" deep by 18" wide at the identified tree planting locations. In addition, minor alterations to the existing irrigation system will be made to ensure appropriate watering of the newly planted trees.

Name of Public Agency Approving Project: City of Hanford

Name of Person or Agency Carrying Out Project: City of Hanford – Parks and Community Services

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 152698);
- Declared Emergency (Sec. 21080(b)(3); 15269 (a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption: State type and section number: 15301 Existing Facilities; 15304 Minor Alterations to Land
- Statutory Exemption. State code number:

Reasons why project is exempt:

The City of Hanford determined the project to be exempt from environmental review pursuant to Section 15301, as the project proposed consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The City of Hanford also determined the project to be exempt from environmental review pursuant to Section 15304, as the project consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes.

Lead Agency Contact Person: Gabrielle Myers Telephone: (559) 585-2578

Signature: Gabrielle Myers Date: January 14, 2026 Title: Principal Planner

- Signed by Lead Agency Date received for filing at OPR: \_\_\_\_\_
- Signed by Applicant

Applicant Information:

Name: Bradley Albert, Parks and Community Services Director  
Address: 321 N. Douty Street  
Phone Number: (559)585-2525

ORIGINAL  
FILED

JAN 14 2026

KRISTINE LEE  
KINGS COUNTY CLERK

I declare, under penalty of perjury, that on the date below I posted a copy of this notice in the office of the County Clerk that said notice remained posted for 30 days.

Date: 1/14/26  
KRISTINE LEE, County Clerk Recorder  
By: [Signature] Deputy



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
26-005

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF HANFORD	LEAD AGENCY EMAIL	DATE 01/14/2026
COUNTY/STATE AGENCY OF FILING KINGS	DOCUMENT NUMBER	

PROJECT TITLE  
HANFORD SOFTBALL COMPLEX TREE PLANTING PROJECT

PROJECT APPLICANT NAME BRADLEY ALBERT	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 585-2525
PROJECT APPLICANT ADDRESS 321 N. DOUTY STREET	CITY HANFORD	STATE CA
		ZIP CODE 93230

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ \_\_\_\_\_

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_  
 County documentary handling fee \$ \_\_\_\_\_  
 Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \$0.00

SIGNATURE <i>X Myla Lewis</i>	AGENCY OF FILING PRINTED NAME AND TITLE Myla Lewis, Deputy County Clerk/Recorder
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**GOVERNMENT CODE**  
**SECTIONS 6103 and 27383**

6103 Neither the state nor any county, city, district, or other political subdivision, nor any public officer or body, acting in his or her official capacity on behalf of the state, or any county, city, district, or other political subdivision, shall pay or deposit any fee for the filing of any document or paper, for the performance of any official service, or for the filing of any stipulation or agreement that may constitute an appearance in any court by any other party to the stipulation or agreement. This section does not apply to civil jury fees or civil jury deposits. This section does not apply to the State Compensation Insurance Fund or where a public officer is acting with reference to private assets or obligations that have come under that officer's jurisdiction by virtue of his or her office, or where it is specifically provided otherwise. No fee shall be charged for the filing of a confession of judgment in favor of any of the public agencies named in this section.

No fee shall be charged any of the public agencies named in this section to defray the costs of reporting services by court reporters. Such fees shall be recoverable as costs as provided in Section 6103.5. *(Amended by Stats. 2008, Ch. 218, Sec. 2. Effective January 1, 2009.)*

27383 No fee shall be charged by the recorder for services rendered to the State, to any municipality, county in the State or other political subdivision thereof, except for making a copy of a paper or record. *(Added by Stats. 1955, Ch. 488.)*