

CLERK OF THE BOARD OF SUPERVISORS

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

2026 MAY 19 PM 3:34

SAN BERNARDINO COUNTY CALIFORNIA

NOTICE OF EXEMPTION CALIFORNIA ENVIRONMENTAL QUALITY ACT

TO:

FROM:

Clerk of the Board of Supervisors
County Government Center
385 North Arrowhead Avenue
San Bernardino, CA 92415-0130

Office of Land Use & Climate
Innovation
State Clearinghouse
(Submitted Online)

Local Agency Formation Commission
1601 E. 3rd Street, Suite 102
San Bernardino, CA 92415-0490

PROJECT TITLE: LAFCO SC#561 – City of Colton Extra-Territorial Sewer Service Agreement (APN 0274-152-38)

PROJECT LOCATION: An existing single-family residence located on the southwestern corner of W C Street and Grand Avenue (903 W. C Street), within the sphere of influence of the City of Colton, in San Bernardino County.

DESCRIPTION: Approval of a service extension agreement submitted by the City of Colton to provide sewer service to the parcel identified in the project location (Assessor Parcel Number 0274-152-38).

PUBLIC AGENCY APPROVING THE PROJECT: Local Agency Formation Commission

AGENCY CARRYING OUT PROJECT: City of Colton

EXEMPT STATUS AND REASONS: The Executive Officer of the Local Agency Formation Commission has determined that the approval of LAFCO SC#561 is categorically exempt from environmental review. The Executive Officer determines that approval of the service extension agreement falls under the Class 3 Categorical Exemption, Section 15303(d) of the State California Environmental Quality Act Guidelines, as the agreement relates to sewer connection (extension) to serve existing structures. Therefore, this proposal is not subject to environmental review under the provisions of the State CEQA Guidelines section cited above or the Commission’s adopted CEQA Guidelines.

CONTACT PERSON: Local Agency Formation Commission Staff
Phone: (909) 388-0480

DECISION DATE: May 19, 2026



SAMUEL MARTINEZ
Executive Officer

cc: Jess Sotto, Utilities Engineer, City of Colton

DATE FILED & POSTED
Posted On: 05-19-26
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