

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
County Clerk  
County of: San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

**From: (Public Agency):** San Bernardino County Sheriff's Department  
Bureau of Administration  
655 East Third Street  
San Bernardino, CA 92415  
(Address)

**Project Title:** Application for State of CA OHV G26 Grant Program

**Project Applicant:** San Bernardino County Sheriff's Department

**Project Location - Specific:**

Off-highway vehicle sites within the jurisdictions of the Barstow, Big Bear, Colorado River, Twin Peaks, Victor Valley, and Morongo, CA Sheriff Stations

**Project Location - City:** see above **Project Location - County:** San Bernardino

**Description of Nature, Purpose and Beneficiaries of Project:**

Application for State of CA OHV G26 Grant to fund OHV Patrols of various off-highway areas to enforce applicable laws and educate public.

**Name of Public Agency Approving Project:** State of California, Department of Parks and Recreation  
Off-Highway Motor Vehicle Recreation Division

**Name of Person or Agency Carrying Out Project:** San Bernardino County Sheriff's Department

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:** 15321(b) [law enforcement activities] and 15061(b)(3) [no significant impact of activity]
- Statutory Exemptions. State code number: \_\_\_\_\_


**Reasons why project is exempt:**

The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15321(b), law enforcement activities by peace officers acting under any law providing criminal sanction, and 15061(b)(3), "it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment."

**Lead Agency Contact Person:** Carolina Mendoza, Chief Deputy Director of Sheriff's Administration **Area Code/Telephone/Extension:** (909) 387-0640

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? **Yes** **No**

**Signature:**  **Date:** 5/19/2026 **Title:** Chief Deputy Director

Signed by **Lead Agency**      Signed by **Applicant**

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**Date Received for filing at OPR:** \_\_\_\_\_