

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: SR-241/SR-133 Multi Asset Project

Lead Agency: California Department of Transportation (District 12)

Contact Person: Sunny Saroa

Phone: (949) 556-2513

Mailing Address: 1750 East 4th Street, Suite 100

City: Santa Ana

Zip: 92705

County: Orange

Project Location: County: Orange City/Nearest Community: Irvine, Lake Forest, Mission Viejo, Rancho Santa Margarita, and Unincorporated Orange County.

Cross Streets: Route 241 from 0.7 mile north of Oso Parkway Overcrossing to 0.4 mile north of the Route 133 Interchange, and on Route 133 0.2 mile north of Portola Parkway to Bee Canyon Access Road.

Zip Code: 92610, 92618, 92620, 92630, 92679, 92688

Longitude/Latitude (degrees, minutes, and seconds): 117°38'19.8"W/33°39'45.9"N

Total Acres: 106.56

Assessor's Parcel No.: N/A Section: T05S, T06S, T07S Twp.: R08W, R07W Base: SBBM

Within 2 Miles: State Hwy #: 133, 241

Waterways: Rattlesnake Reservoir, Siphon Reservoir, Hicks Canyon Wash, Bee Canyon Wash, Aqua Chinon Wash, Borrego Canyon Wash, Serrano Creek, Aliso Creek, Oso Creek, Upper Oso Reservoir, Lake Mission Viejo, Trabuco Creek, Lago Santa Margarita Park, and Portola Reservoir. Airports: N/A Railways: N/A

Schools: Lake Forest Elementary, Tijeras Creek Elementary, Cielo Vista Elementary, Rancho Santa Margarita Intermediate, Arroyo Vista Elementary, Arroyo Vista Middle, Del Lago Elementary, Robinson Elementary, Trabuco Mesa Elementary, Trabuco Hills High, Stonegate Elementary, Portola Hills Elementary, Loma Ridge Elementary, Portola Springs Elementary, Trabuco Elementary, Melinda Heights Elementary, and Foothill Ranch Elementary.

Document Type:

CEQA:

- NOP Early Cons
 Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR
(Prior SCH No.) _____ Other: Draft Initial Study

NEPA:

- NOI EA Draft EIS FONSI

Other:

- Joint Document
- Final Document
- Other: _____

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Use Permit | <input checked="" type="checkbox"/> Other: <u>Roadway rehabilitation and safety improvements</u> |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Land Division (Subdivision, etc.) | |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Annexation | |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Redevelopment | |
| <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Coastal Permit | |

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type Roadway Rehabilitation and Safety Improvements
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document:

- | | | |
|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Growth Inducement | <input type="checkbox"/> Solid Waste |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Land Use | <input checked="" type="checkbox"/> Toxic/Hazardous |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Traffic/Circulation |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Cumulative Effects | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Other: <u>Climate Change, Energy, Wildfire</u> |
| <input checked="" type="checkbox"/> Fiscal | <input type="checkbox"/> Septic Systems | |
| <input checked="" type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Sewer Capacity | |
| <input checked="" type="checkbox"/> Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation:

Transportation

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Project Description:

The California Department of Transportation (Caltrans) District 12 proposes a multi-asset project in various cities in Orange County along State Route 241 (SR-241) from 0.7 mile north of Oso Parkway Overcrossing (PM 15.1) to 0.4 mile north of the State Route 133 (SR-133) Interchange (PM 27.8) and on SR-133 from 0.2 mile north of Portola Parkway (PM 12.8) to Bee Canyon Access Road (PM 13.6) (see Figure 1-1, Project Location Map).

This multi-asset project proposes the following improvements: pavement preservation, drainage system restoration, lighting rehabilitation, roadside rehabilitation/roadway protective betterments, safety and mobility improvements, and complete street upgrades.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # _____
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish and Wildlife Region # 5
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing and Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 8
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: CA Transportation Commission
- Other: Southern California Association of Governments

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Local Public Review Period (to be filled in by lead agency)

Starting Date 05/20/2026 Ending Date 06/18/2026
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Lead Agency (Complete if applicable):

Consulting Firm: <u>N/A</u>	Applicant: <u>California Department of Transportation (District 12)</u>
Address: <u>N/A</u>	Address: <u>1750 E 4th Street</u>
City/State/Zip: <u>N/A</u>	City/State/Zip: <u>Santa Ana, CA 92705</u>
Contact: <u>N/A</u>	Phone: <u>(657) 328-6000</u>
Phone: <u>N/A</u>	

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Signature of Lead Agency Representative: Smita Deshpande **Date:** 5/18/26

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.