

**FILED**

May 19, 2026

JENAVIVE HERRINGTON

COUNTY CLERK  
LAKE COUNTYBy KG Deputy clerk**COUNTY OF LAKE**

COMMUNITY DEVELOPMENT DEPARTMENT  
 Planning Division  
 Courthouse - 255 N. Forties Street  
 Lakeport, California 95453  
 Telephone 707/263-2221 FAX 707/263-2225

**NOTICE OF EXEMPTION**

**TO:** County Clerk Office of Planning & Research  
 County of Lake 1400 Tenth Street  
 Lakeport, CA 95453 Sacramento, CA 95814-3044

**FROM:** Lake County Community Development Dept.  
 255 North Forbes Street  
 Lakeport, CA 95453

**PROJECT TITLE:** Yeandle Boathouse Replacement (PL-25-404)

**PROJECT LOCATION:** 1560 Eastlake Drive, Kelseyville (Anderson Island) CA 95451;  
 APN 044-300-01

**COUNTY:** Lake

**DESCRIPTION OF PROJECT:** Renew and replacement of a 16 ft x 38 ft boathouse with boatlift, and a gangway from the existing pier that will connect to the rebuilt boathouse. The project will add two additional mooring pilings on the north side of the boathouse, with a gangway connecting the boathouse to the mooring pilings.

All construction activities of the new boathouse would be performed from either the contractor's boat or barge. Construction activities would be performed Monday through Friday, between 7am and 4pm. Possible equipment for construction includes a barge, crane, work boats, welders, and generators. Anderson Island, where the project is to be completed, is an island with no connection to land, so access is limited to a vessel.

No tules are present in the project area. The shoreline where the project is proposed is relatively shallow compared to other portions of the lake. Given the lakebed disturbance of driving pilings to support the new structure, the applicant is also required to obtain a Lake and Streambed Alteration Agreement from California Department of Fish and Wildlife.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** Lake County Community  
 Development Department

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** County of Lake, Public  
 Works

**EXEMPT STATUS (Check One):**

- Ministerial [Section 21080(b); 15268];
- Declared Emergency [Section 21080(b)(3); 15269(a)];
- Emergency Project [Section 21080(b)(4); 15269(b)(c)];
- Statutory Exemption: State code number: \_\_\_\_\_;
- Categorical Exemption (15302 of the State CEQA Guidelines)
- General Rule [Section 15061(b)(3)]

**REASONS WHY PROJECT IS EXEMPT:**

Pursuant to California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15302, Class 2: replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structures replaced. The county has concluded that no known impact covered in the exceptions listed in the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15300.2 would occur from the proposed project.

**CONTACT PERSON: Daniel Brancati**

**TELEPHONE NUMBER: 707-263-2221**

**Signatures**



**Date: May 19, 2026**

Title: Assistant Resource Planner



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print	<b>StartOver</b>	Save
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RECEIPT NUMBER:  
17-05/19/2026-030

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 05/19/2026
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2026-037	

PROJECT TITLE

YEANDLE BOATHOUSE REPLACEMENT PL-25-404

PROJECT APPLICANT NAME BARNETT MARINE ENGINEERING, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1560 EASTLAKE DR	CITY KELSEYVILLE	STATE CA
		ZIP CODE 95451

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency       School District       Other Special District       State Agency       Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR)      \$ 4,227.50 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND)      \$ 3,043.75 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW      \$ 1,437.25 \$ \_\_\_\_\_

Exempt from fee  
     E Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only)      \$ 850.00 \$ \_\_\_\_\_  
 County documentary handling fee      \$ 50.00 \$ 50.00  
 Other      \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash     Credit     Check     Other 1153      **TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Kristopher Allen      Deputy County Clerk
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