



Gavin Newsom  
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 27, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** **SCH # 2026050775**  
**MDP 26-04 City of Turlock CP 24-045 "Well 36 GAC Treatment"**

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The Lead Agency *corrected information published on May 20, 2026*, to the above-referenced project. Please see the attached corrected file(s) for more specific information: “**\_Memo-Signed.zip**.” All other project information remains the same.