

NOTICE OF EXEMPTION

TO: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

FROM: Butte County Department of
Development Services
7 County Center Drive
Oroville, CA 95965

X County Clerk
County of Butte
155 Nelson Avenue
Oroville, CA 95965

Project Title: Robinson's Corner Water System Treatment Project

Assessor's Parcel No.: 025-210-029, 025-210-030, 025-210-028

Applicant: Robinson's Corner Mobile Home Park

Project Location-Specific: The project site is located on the northwest corner of Highway 99 and East Gridley Road, at 1643 East Gridley Road, approximately 8 miles south of the City of Oroville.

Project Location-City: Oroville

Project Location-County: Butte County

Description of Nature, Purpose and Beneficiaries of Project: Support bringing the Robinson's Corner Mobile Home Park (RCMHP) water system into state compliance. The project would create a test well with a standard drill rig. Trenching may also be required between the well site and the RCMHP.

Name of Person or Agency Approving Project: Butte County Planning Division

Exempt Status: (Check One)

- Ministerial (Sec. 21080)(b)(1); 15268
- Declared Emergency (Sec. 21080)(b)(3); 15269(a)
- Emergency Project (Sec. 21080)(b)(2) and (4); 15269(b)(c)(d); 15269(c)
- Categorical Exemption. State type and section number:
- X Statutorily Exempt. State type and section number: 21080.48
- Review for Exemption – 15061(b)(3)

Reasons why project is exempt: The project is as a community water system project funded under the Safe and Affordable Funding for Equity and Resilience (SAFER) Program. The project will result in long-term net benefits to climate resiliency and includes established procedures and ongoing management measures to ensure continued protection of the environment.

Contact Person: Mark Michelena

Telephone: 530-552-3701

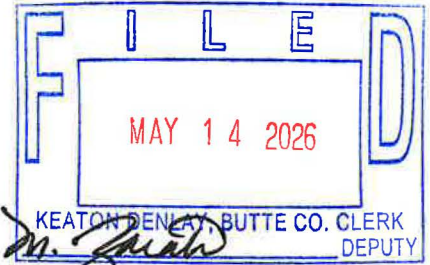
If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?
Yes No

Date Received For Filing: _____

Paula Daneluk 5.13.26
 Paula M. Daneluk, Director Date
 Department of Development Services

Department of Development Services
DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)



Name and address of applicant:
Robinson's Corner Mobile Home Park
1643 East Gridley Road
Oroville, CA 95965

Project Title/File Number: Robinson's Corner Water System Treatment Project
APNs: 025-210-028, 025-210-029 and 025-210-030

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION
 - A. Statutorily or Categorically Exempt
\$50.00 Clerk's Documentary Handling Fee
 - B. Certificate of No Effect
\$50.00 Clerk's Documentary Handling Fee

2. NOTICE OF DETERMINATION - FEE REQUIRED
 - A. Negative Declaration
3,043.75 State Filing Fee
\$50.00 Clerk's Documentary Handling Fee
 - B. Environmental Impact Report
\$4227.50 State Filing Fee
\$50.00 Clerk's Documentary Handling Fee

3. NOTICE OF DETERMINATION – FEE NOT REQUIRED
No Effect Determination from Dept of Fish and Game
\$50.00 Clerk's Documentary Handling Fee

PAYMENT / NON-PAYMENT OF FEES:

1. PAYMENT: The above fees have been paid.
2. NON-PAYMENT: The above fees are required.

Chief Planning Official

By: Paula M. Daneluk, AICP
Title: Director
Lead Agency: Butte County Department of
Development Services
Date: May 13, 2026

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.
THREE COPIES OF ALL NECESSARY DOCUMENTATION ARE REQUIRED FOR FILING.

ALL APPLICABLE FEES ARE DUE AND PAYABLE PRIOR TO THE FILING OF ANY ENVIRONMENTAL DOCUMENT WITH THE BUTTE COUNTY CLERK'S OFFICE. MAKE CHECKS PAYABLE TO THE COUNTY OF BUTTE.



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 04-05142026-030
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY BUTTE COUNTY DEPARTMENT OF DEVELOPMENT	LEAD AGENCY EMAIL	DATE 05/14/2026
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 306	

PROJECT TITLE
 ROBINSONS CORNER WATER SYSTEMS TREATMENT PROJECT

PROJECT APPLICANT NAME ROBINSONS CORNER MOBILE HOME PARK	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 552-3701
PROJECT APPLICANT ADDRESS BUTTE COUNTY DEPARTMENT OF DEVELOPMENT	CITY OROVILLE	STATE CA
		ZIP CODE 95965

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

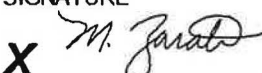
- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____ \$50.00

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE Mark Zarate, Deputy County Clerk-Recorder
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