

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Initial Study No. 7616 and Tentative Parcel Map No. 8195-R

Lead Agency: County of Fresno

Contact Person: Dana Dominguez-Rogge

Mailing Address: 2220 Tulare Street

Phone: 559-600-4232

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno City/Nearest Community: Shaver Lake

Cross Streets: Dalton Avenue and State Highway 168

Zip Code: 93664

Longitude/Latitude (degrees, minutes and seconds): 37 ° 08 ' 18.6 " N / 119 ° 18 ' 30.1 " W Total Acres: 3.33

Assessor's Parcel No.: 120-301-22

Section: 24

Twp.: 9S

Range: 24E

Base: MDBM

Within 2 Miles: State Hwy #: 168

Waterways: Shaver Lake

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☒ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☒ Residential: Units 3

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Energy/Wildfire**Present Land Use/Zoning/General Plan Designation:**

Low Density Multiple-Family Residential and Central Trading/R-2 m and C-4/Sierra North Regional Plan

Project Description: (please use a separate page if necessary)

Application proposing to allow creation of three (3) parcels and a remainder from an existing 3.33-acre parcel located in the R-2 m (Low Density Multiple-Family Residential, Mountain Overlay, 6,000 square-foot minimum parcel size required) and C-4 m (Central Trading) Zone Districts. The subject property is located on the southeast corner of Dalton Avenue and State Highway 168 and is approximately 2.5 miles northeast of the unincorporated community of Shaver Lake.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: <u>U.S Fish and Wildlife Service</u>
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 6/10/2026 Ending Date 7/9/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>County of Fresno</u>	Applicant: <u>Jim Anderson/Rain LLC</u>
Address: <u>2220 Tulare Street, 6th Floor</u>	Address: <u>35244 Oil City Rd.</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Coalinga, CA 93210</u>
Contact: <u>Dana Dominguez-Rogge</u>	Phone: <u>(559) 935-1681</u>
Phone: <u>(559) 600-4232</u>	

Signature of Lead Agency Representative: *Dana Dominguez-Rogge* Date: 6/10/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.