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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------|
| File original and one copy with:<br><b>Fresno County Clerk</b><br><b>2221 Kern Street</b><br><b>Fresno, California 93721</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         | Space Below For County Clerk Only.<br><br>CLK-2046.00 E04-73 R00-00  |                                               |
| Agency File No:<br><b>IS 7616</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>LOCAL AGENCY<br/>MITIGATED NEGATIVE<br/>DECLARATION</b>              |                                                                      | County Clerk File No:<br><b>E202610000159</b> |
| Responsible Agency (Name):<br><b>Fresno County</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address (Street and P.O. Box):<br><b>2220 Tulare St. Sixth Floor</b>    | City:<br><b>Fresno</b>                                               | Zip Code:<br><b>93721</b>                     |
| Agency Contact Person (Name and Title):<br><b>Dana Dominguez-Rogge, Planner</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Area Code:<br><b>(559)</b>                                              | Telephone Number:<br><b>600-4232</b>                                 | Extension:<br><b>N/A</b>                      |
| Project Applicant/Sponsor (Name):<br><b>Jim Anderson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Project Title:<br><b>Tentative Parcel Map No. 8195-R</b>                |                                                                      |                                               |
| Project Description: <b>Allow the creation of three (3) parcels and a remainder from an existing 3.33-acre parcel located in the R-2 m (Low Density Multiple-Family Residential, Mountain Overlay, 6,000 square-foot minimum parcel size required) and C-4 m (Central Trading) Zone Districts.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                                                      |                                               |
| Justification for Mitigated Negative Declaration:<br><br>Based upon the Initial Study prepared for Tentative Parcel Map Application No. 8195-R, staff has concluded that the project will not have a significant effect on the environment. It has been determined that there would be no impacts to Energy, Greenhouse Gas Emissions, Hazards and Hazardous Materials, Mineral Resources, Noise, Public Services and Recreation.<br><br>Potential impacts related to Aesthetics, Agricultural and Forestry Resources, Air Quality, Biological Resources, Geology and Soils, Hydrology and Water Quality, Land Use and Planning, Population and Housing, Transportation, Utilities and Services Systems and Wildfire have been determined to be less than significant.<br><br>Potential impacts relating to Cultural Resources and Tribal Cultural Resources have been determined to be less than significant with the identified Mitigation Measures. |                                                                         |                                                                      |                                               |
| FINDING:<br>The proposed project will not have a significant impact on the environment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |                                               |
| Newspaper and Date of Publication:<br><b>Fresno Business Journal – June 10, 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         | Review Date Deadline:<br><b>July 9, 2026</b>                         |                                               |
| Date:<br><b>6/10/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Type or Print Signature:<br><b>Tawanda Mtunga<br/>Principal Planner</b> | Submitted by (Signature):<br><b>Dana Dominguez-Rogge<br/>Planner</b> |                                               |

State 15083, 15085

County Clerk File No.: E202610000159

**LOCAL AGENCY  
MITIGATED NEGATIVE DECLARATION**