



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

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RECEIPT NUMBER:
 36 — 05/14/2026 — 308
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 05/14/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No: 23-0088 and Annexation No. 23-0002

PROJECT APPLICANT NAME City of Fontana, Mai Thao	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6650
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92336

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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NOTICE OF EXEMPTION

<p>TO: <input type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:</p>	<p align="center">DATE FILED & POSTED Posted On: <u>5/14/20</u> Removed On: <u>6/19/20</u> Receipt No: <u>30-05142020-308</u></p>

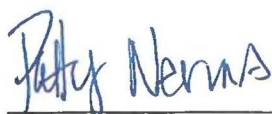
1. Project Title:	Master Case No. 23-0088 and Annexation No. 23-0002.
2. Project Applicant (include address, telephone number and email address):	<p>City of Fontana Mai Thao Associate Planner mthao@fontanaca.gov (909) 350-6650 Planning Department 8353 Sierra Avenue Fontana, CA 92336</p>
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The Project site is located at 9629 Alder Avenue (APN: 0249-091-08).
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	The project is for establishment of an Out-Of-Area Sewer Service Agreement to provide sewer service to an existing single-family residence that is outside of Fontana's city limits and inside of Fontana's unincorporated sphere of influence.
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public	City of Fontana Mai Thao Associate Planner mthao@fontanaca.gov

CLERK OF THE
BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY
CALIFORNIA
2026 MAY 14 AM 10:17

Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	(909) 350-6650 Planning Department 8353 Sierra Avenue Fontana, CA 92336
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input type="checkbox"/> Categorical Exemption. State type and section number:	
(f) <input checked="" type="checkbox"/> Statutory Exemption. State Code section number:	Exempt pursuant to Section No. 15268(b)(4) (Ministerial Project, Utility Connection)
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	The project is for a utility connection, which is considered a ministerial project pursuant to Section No. 15268 (b)(4) of the California Environmental Quality Act (CEQA).

10. Lead Agency Contact Person:	Mai Thao, Associate Planner
Telephone:	909-350-6650
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was:	

Date: May 12, 2026



Signature

Name: Patty Nevins

Title: Director of Planning

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: 5/14/2026

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.