

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

From: (Public Agency): City of Norwalk
12700 Norwalk Blvd.
Norwalk, CA 90650

(Address)

Project Title: Director Approval Request No. 2025-13

Project Applicant: Hayato Kujima, A & D Supply, Inc.

Project Location - Specific:

15933 Pioneer Boulevard

Project Location - City: Norwalk

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

A request to modify an existing building, front facade which will consist in the installation of three pull down doors on the east elevation. (NMC §17.02.203.C.2.c)

Name of Public Agency Approving Project: City of Norwalk

Name of Person or Agency Carrying Out Project: Planning Commission

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1 Categorical Exemption, Section 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

Pursuant to CEQA Guidelines Section 15301 (Existing Facilities), this project would not have a significant effect on the environment and is listed as a Class 1 Categorical Exemption, which consist of operation, repair, maintenance, permitting, leasing, licensing or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time.

Lead Agency

Contact Person: Alex Hamilton

Area Code/Telephone/Extension: (562) 929-5745

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 5/12/26 Title: Deputy City Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

THIS NOTICE WAS POSTED
ON May 13 2026
UNTIL June 12 2026
REGISTRAR - RECORDER/COUNTY CLERK



Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by LORENA VALDEZ