

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Kasbergen Single Family Subdivision – TTM-34271/ Annexation (P22-004)

Lead Agency: City of San Jacinto Contact Person: Kevin White
 Mailing Address: 595 S. San Jacinto Avenue Phone: (951) 487-7330
 City: San Jacinto Zip: 92583 County: Riverside

Project Location: County: Riverside City/Nearest Community: City of San Jacinto
 Cross Streets: Ramona Expressway, Alessandro Avenue, Vernon Street Zip Code: 92582

Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ' 55 " N / 116 ° 57 ' 06 " W Total Acres: 43.68

Assessor's Parcel No.: 433-070-030, 433-070-050, and 434-180-007. Section: 28 Twp.: 4 South Range: 1 West Base: _____

Within 2 Miles: State Hwy #: SR-79; Waterways: San Jacinto River, Casa Loma Canal, San Diego Canal
 Airports: NA Railways: NA Schools: Rose Salgado Elementry

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 152 Acres 43.68
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Single Family Home - Vacant / Zoning: A-2-10 (County) - General Plan - Agriculture (County), Low Density Residential (City)

Project Description: (please use a separate page if necessary)

The Applicant is initiating the annexation of three parcels totaling approximately 43.68 acres (including both the main portion of the Project Site located south of Ramona Expressway (including the single-family residence) and the 0.37-acre portion located north of Ramona Expressway), which commences with the pre-zoning of the site by the City as Residential, Low Density (RL) Zoning. Additionally, the Applicant is requesting approval to subdivide the 43.68-acre site (TTM 34271) into 152 residential lots (minimum lot size of 7,200 square feet) and seven letter lots (see Figure 3 Site Plan). The lettered lots include Lot A through Lot G and would provide parks, basins, and dedications for drainage easements. A total of 4.13 acres of the lettered lots would provide usable park space. Lettered Lot F includes a portion of APN 433-070-031 which is owned by EMWD and a portion of APN 433-060-024 owned by the City of San Jacinto, which will be combined and dedicated for public use.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 20, 2026 Ending Date June 23, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lilburn Corporation</u>	Applicant: <u>Cornell and Annette T. Kasbergen</u>
Address: <u>1905 Business Center Drive</u>	Address: <u>21744 Road 152</u>
City/State/Zip: <u>San Bernardino, CA 92408</u>	City/State/Zip: <u>Tulare, CA 93274</u>
Contact: <u>Natalie Patty</u>	Phone: <u>(559) 804-7393</u>
Phone: <u>(909) 890-1818</u>	

Signature of Lead Agency Representative: Kevin White

Digital signature of Kevin White
DN: cn=Kevin White, o=City of San Jacinto, ou=Community Development, email=kw@sanjacinto.gov, c=US
Date: 2023.05.09 09:07:41 -0700

Date: May 13, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.