



**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

2026 105119



FILED
May 12 2026

Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by CORTNEY MAFFITT

THIS NOTICE WAS POSTED

ON May 12 2026

UNTIL June 11 2026

REGISTRAR - RECORDER/COUNTY CLERK

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Puente Hills Materials Recovery Facility Modifications of the Stormwater Capture System

Project Location: The project is located in the City of Industry. Puente Hills Materials Recovery Facility. 13130 Crossroads Parkway South, City of Industry, CA 91746

Project Description: The project will include improvements within Drainage Area 3 (DA3) by upsizing one pump in DA3 (in the main parking lot), constructing approximately 1,270 linear feet of 12-inch Sch 80 PVC piping, and modifying the existing 10-inch PVC piping from Drainage Area 1 (near the Maintenance Facility) to the detention basin.

Public Agency

Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency

Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status: (check one)

- Ministerial
- Emergency Project
- Categorical Exemption - Sections 15301, 15302, 15303, and 15304 of the CEQA Guidelines
- Statutory Exemption

Reasons Why

Project Is Exempt: The project is a minor modification to an existing public facility with no expansion of use. This project is a replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced. The project consists of construction and location of limited numbers of new, small facilities or structures; installation of small new equipment and facilities in small structures. The project consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes.

Contact Person: Patricia Horsley, Environmental Planner
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2742

Date: May 12, 2026

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:	19	05/12/2026	202605120500005
STATE CLEARING HOUSE # (If applicable)			

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY	LEAD AGENCY EMAIL	DATE 05/12/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026105119	

PROJECT TITLE
PUENTE HILLS MATERIALS RECOVERY FACILITY MODIFICATIONS OF THE STORMWATER CAPTURE SYSTEM

PROJECT APPLICANT NAME ZIAD EL JACK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 25.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CORTNEY MAFFITT, ITC
----------------	---



State of California—Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 05/12/2026 — 202605120500005
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY	LEAD AGENCY EMAIL	DATE 05/12/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026105119	

PROJECT TITLE
PUENTE HILLS MATERIALS RECOVERY FACILITY MODIFICATIONS OF THE STORMWATER CAPTURE SYSTEM

PROJECT APPLICANT NAME ZIAD EL JACK	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 25.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CORTNEY MAFFITT, ITC
----------------	---

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



* 2 0 2 6 0 5 1 2 0 5 0 0 0 5 *

Tuesday, May 12, 2026 3:49 PM

3060
County Sanitation District No. 5 ...

Item(s)

Fee	Qty	Total
-----	-----	-------

NoE - County Posting Fee	1	\$25.00
2026105119		

Total		\$25.00
--------------	--	----------------

Total Documents: 1

Customer payment(s):

Billing		\$25.00
---------	--	---------