

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Talbert Regional Park Master Plan

Lead Agency: County of Orange Contact Person (Name and Title): Virginia Gomez, Senior Planner
Mailing Address: 601 North Ross Street Phone and Email: 714-667-1614 ; Virginia.Gomez@pw.oc.gov
City: Santa Ana Zip: 92701 County: Orange County

Project Location: County: Orange County City/Nearest Community: Costa Mesa

Cross Streets: 1298 Victoria Street Zip Code: 92627

Longitude/Latitude (degrees, minutes and seconds)*: 33 ° 38 ' 27.252 " N / 117 ° 56 ' 35.742 " W Total Acres: 182

Assessor's Parcel No.: See Attached Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR-55 Waterways: Santa Ana River; Greenville-Banning Channel

Airports: John Wayne Airport Railways: N/A Schools: Estancia High School

*** Required field**

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units* _____ Acres* _____
 Office: Sq.ft.* _____ Acres* _____ Employees* _____ Transportation: Type* _____
 Commercial: Sq.ft.* _____ Acres* _____ Employees* _____ Mining: Mineral* _____
 Industrial: Sq.ft.* _____ Acres* _____ Employees* _____ Power: Type* _____ MW* _____
 Educational: _____ Waste Treatment: Type* _____ MGD* _____
 Recreational: Regional park facilities and trails Hazardous Waste: Type* _____
 Water Facilities: Type* _____ MGD* _____ Other: _____

*** Required field based on Development Type selected**

Project Issues Discussed in Document:

Aesthetics Energy Mandatory Findings of Significance Solid Waste
 Agriculture and Forestry Fiscal Impacts Mineral Resources Transportation
 Air Quality Flood Plain/Flooding Noise Tribal Cultural Resources
 Biological Resources Geology/Soils Population/Housing Utilities/Service Systems
 Coastal Zone Greenhouse Gas Emissions Public Services Vegetation
 Cultural Resources Growth Inducement Recreation Wetland/Riparian
 Cumulative Effects Hazards/Hazardous Materials Schools/Universities Wildfire
 Drainage/Absorption Hydrology/Water Quality Septic System Other: _____
 Economic/Jobs Land Use/Planning Sewer Capacity _____

Present Land Use/Zoning/General Plan Designation:

Regional park; Institutional & Recreational (I&R) zoning; Public/Institutional General Plan designation.

Project Description: (please use a separate page if necessary)

The proposed project is a Master Plan document intended to guide the future improvement and maintenance of existing Talbert Regional Park. The proposed project includes access improvements, infrastructure improvements, and habitat restoration activities. The proposed key improvements include expanding the existing restroom facilities to a 500- square foot space which will include a nature center in North Talbert, Balboa Boulevard Entrance Improvements consisting of a new emergency access and maintenance vehicle ramp (constructed of compacted natural soil with decomposed granite) and access restricted gate, and Infrastructure Improvements primarily comprised of a series of a system of raised trails. Lighting would also be installed at the existing maintenance yard facility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 14, 2026 Ending Date June 13, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>County of Orange</u>
Address: <u>27271 Las Ramblas, Suite 340</u>	Address: <u>601 North Ross Street</u>
City/State/Zip: <u>Mission Viejo, CA 92691</u>	City/State/Zip: <u>Santa Ana, CA 92701</u>
Contact (Name and Title): <u>Joshua Saunders, Environmental Planner</u>	Contact (Name and Title): <u>Virginia Gomez, Senior Planner</u>
Phone: <u>760-479-4283</u>	Phone: <u>714-667-1614</u>
Email: <u>jsaunders@dudek.com</u>	Email: <u>Virginia.Gomez@pw.oc.gov</u>

Signature of Lead Agency Representative: _____

DocuSigned by:
Virginia Gomez
ED76DCAS8AD9486...

Date: 4/28/2026 | 4:41 PM PDT

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Talbert Regional Park Master Plan Project Orange County Public Works and Orange County Parks

Assessor's Parcel Numbers underlying lands within the boundary of Talbert Regional Park
in Costa Mesa, California

- 422-311-04
- 422-311-03
- 422-322-01
- 422-311-07
- 422-341-05
- 422-341-04
- 422-323-02
- 422-311-06
- 422-341-06
- 422-311-02
- 422-341-03
- 422-311-01
- 420-011-06
- 420-011-16
- 422-322-02
- 420-011-07