

Notice of Exemption

Form D

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) California Construction Authority
1776 Tribute Rd, Suite 220
Sacramento, CA 95815

(Address)

County Clerk
County of Shasta
1450 Court Street, Suite 108
Redding, CA 96001

Project Title: Shasta District Fair Resiliency Project

Project Location - Specific: 1890 Briggs St

Project Location – City: Anderson Project Location – County: Shasta

Description of Project: California Construction Authority intends to build a new 1,582 sf commercial kitchen and remodel an existing building.

Name of Public Agency Approving Project: California Construction Authority

Name of Person or Agency Carrying Out Project: Travis Johnson

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Normal; Operations Sec. 15323
- Statutory Exemptions. State code number: _____


Reasons why project is exempt: The Public Agency made a determination that the project is categorically exempt. The project is exempt under Class 23. "Class 23 consists of the normal operations of existing facilities for public gatherings for which the facilities were designed, where there is a past history of the facility being used for the same or similar kind of purpose. For the purposes of this section, 'past history' shall mean that the same or similar kind of activity has been occurring for at least three years and that there is a reasonable expectation that the future occurrence of the activity would not represent a change in the operation of the facility. Facilities included within this exemption include, but are not limited to, racetracks, stadiums, convention centers, auditoriums, amphitheatres, planetariums, swimming pools, and amusement parks."

Lead Agency

Contact Person: Travis Johnson Area Code/Telephone/Extension: (916)284-0829

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 5/12/2026 Title: Project Manager

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: _____