



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

202685000545

FILED

May 12, 2026

HUGH NGUYEN
CLERK - RECORDER

By H. Nguyen
Deputy clerk

30-05/12/2026-0386

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

ARCHANGEL CHURCH PARKING LOT EXPANSION

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 05/12/2026**
Posted 05/12/2026 Removed _____
Returned to agency on _____
DEPUTY 428

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

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CITY OF SANTA ANA

Planning and Building Agency
20 Civic Center Plaza • P.O. BOX 1888
Santa Ana, California 92702
www.santa-ana.org

NOTICE OF EXEMPTION

From the Requirements of the California Environmental Quality Act (CEQA)

To: COUNTY CLERK
County of Orange
P.O. Box 238
Santa Ana, CA 92702

From: City of Santa Ana
Planning & Building Agency
20 Civic Center Plaza M-20
Santa Ana, CA 92702

Project Title: Archangel Church Parking Lot Expansion
Project Number(s): DP-2023-19-CHG CUP-1988-11-MOD-1 VAR-2026-1-STB
Project Location: 4405 W Edinger Ave
City: Santa Ana **County:** Orange **ER Number:** ER-2023-55
Project Description: The Project proposes to demolish two (2) single-family homes to facilitate the construction of a new at-grade parking lot that would allow an additional 43 new parking spaces (138 parking spaces total) to serve the existing church. No intensity increase is proposed.
Applicant Name: James Gartner, James Gartner & Associates
Applicant Address: 2036 N Broadway
Santa Ana, CA 92706

Name of Public Agency Approving Project: Planning Commission
Name of Person or Agency Carrying Out Project: Arias, Fernanda

Exempt Status:

- Ministerial (Sec. 15268)
 Declared Emergency (Sec. 15269 (a))
 Emergency Project (Sec. 15269 (b through e))
 General Rule (Sec. 15061(b)(3)/(5))
 Statutory Exemption:
 Categorical Exemption: Class 1, 3, and 4.

Reason(s) Why Project is Exempt From CEQA:

Project is categorically exempt pursuant to Section 15301 (Class 1), Section 15303 (Class 3), and Section 15304 (Class 4), which apply to minor alterations of existing facilities involving no expansion of use; conversion of structures under 10,000 SF in urbanized areas; & minor alterations to land.

City Contact: Fernanda Arias Hernandez

Telephone: (714) 667-2792

Signature: 

Title: Associate Planner

Date: 5/12/2026

FILED

MAY 12 2026

HUGH NGUYEN, CLERK-RECORDER

BY: MG DEPUTY



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 30-05/12/2026-0386
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ANA	LEAD AGENCY EMAIL	DATE 05/12/2026
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202685000545	

PROJECT TITLE
 ARCHANGEL CHURCH PARKING LOT EXPANSION

PROJECT APPLICANT NAME JAMES GARTNER, JAMES GARTNER & ASSOCIATES	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 667-2792
PROJECT APPLICANT ADDRESS 2036 N BROADWAY	CITY SANTA ANA	STATE CA
		ZIP CODE 92706

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Melissa Gomez</i>	AGENCY OF FILING PRINTED NAME AND TITLE Melissa Gomez Deputy Clerk
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