

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles
12400 Imperial Highway
Norwalk, CA 90650

From: (Public Agency): City of Bell Gardens
7100 Garfield Avenue
Bell Gardens, CA 90201
(Address)

Project Title: Tentative Parcel Map No. 85047 (TPM25-000002)

Project Applicant: Hector Flores

Project Location - Specific:
5629 Fostoria Street

Project Location - City: City of Bell Gardens Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Subdivision of the property 5629 Fostoria Street from one (1) parcel into two (2) parcels.

Name of Public Agency Approving Project: City of Bell Gardens

Name of Person or Agency Carrying Out Project: Hector Flores

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Section 15315 (Minor Land Divisions)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The exemption applies to the division of property in urbanized areas into four or fewer parcels, provided that the project meets all applicable criteria outlined in the CEQA Guidelines. The project meets these criteria and does not involve any significant environmental effects, as it is located in an urbanized area and involves the creation of two parcels from one existing parcel.

Lead Agency
Contact Person: Adrian Andujo Area Code/Telephone/Extension: (562) 806-7722

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 4/30/2026 Title: Associate Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 4/30/2026

THIS NOTICE WAS POSTED

ON May 04 2026

UNTIL June 03 2026

REGISTRAR - RECORDER/COUNTY CLERK



Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by MAYA HEAD

Revised 2011