

Kristin B. Connelly  
Contra Costa  
Clerk-Recorder  
555 Escobar Street  
Martinez, CA 94553  
(925) 335-7900

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41-City of Richmond-Planning

Finalization No.: 202600047344

Cashier: lglasper

Register: WINDOW7

Date/Time: 05/11/2026 11:49 AM

| <u>Description</u>  | <u>Fee</u> |
|---------------------|------------|
| NOTICE OF EXEMPTION |            |
| Filing Time:        | 11:49 AM   |
| Filing Total:       | \$50.00    |
| Filing Fee:         | \$50.00    |
| <hr/>               |            |
| Total Amount Due:   | \$50.00    |
| <hr/>               |            |
| Total Paid          |            |
| House Charge:       | \$50.00    |
| Amount Due:         | \$0.00     |

THANK YOU  
PLEASE KEEP FOR REFERENCE



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Contra Costa
555 Escobar St, Martinez CA 94553

From: (Public Agency): Lead Agency - City of Richmond
450 Civic Center Plaza
Richmond, CA 94804 (510) 620-6714
(Address)

Project Title: Marina Point Residential Project (PLN23-117)

Project Applicant: GLEN POWLES, 5780 FLEET STREET SUITE 225, CARLSBAD, CA 92008 (760.780.7167)

Project Location - Specific:

Terminus of Marina Way South, APN 560-181-121, Richmond, California

Project Location - City: Richmond Project Location - County: Contra Costa

Description of Nature, Purpose and Beneficiaries of Project:

The project consists of the development of approximately 70 three-story single-family residential units and 30 Junior Accessory Dwelling Units (JADUs) on approximately 4.92 acres located at the terminus of Marina Way South within the City of Richmond. Associated improvements include site grading, landscaping, circulation improvements, utilities, shoreline access and landscape improvements, and subdivision of the site through a Vesting Tentative Map.

2026-00164

FILED

May 11, 2026

KRISTIN B. CONNELLY
CLERK-RECORDER

By: Lisa Glasper
L. Glasper
Deputy Clerk

Name of Public Agency Approving Project: City of Richmond

Name of Person or Agency Carrying Out Project: City of Richmond Community Development Dept.

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15332 (Class 32 - In-Fill Development)
Statutory Exemptions. State code number:

Reasons why project is exempt:

Project is exempt from further environmental review pursuant to CEQA Guidelines Section 15332 (Class 32 Infill Development) and none of the exceptions to the exemption are present. Therefore, the Project is exempt from CEQA. In addition, as a separate and independent basis to comply with CEQA, the City Council finds that the Project is within the scope of the Richmond General Plan 2030 EIR and no circumstances requiring subsequent or supplemental environmental review have occurred or are present. Therefore, CEQA does not require additional environmental review.

Lead Agency
Contact Person: Avery Stark Area Code/Telephone/Extension: (510) 620-6714

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 05/08/2026 Title: Planning Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print**   **Start Over**   **Save**

RECEIPT NUMBER:  
 07-05/11/2026-164  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|  |                               |                    |
|--|-------------------------------|--------------------|
| LEAD AGENCY<br>CITY OF RICHMOND                      | LEAD AGENCY EMAIL             | DATE<br>05/11/2026 |
| COUNTY/STATE AGENCY OF FILING<br>CONTRA COSTA COUNTY | DOCUMENT NUMBER<br>2026-00164 |                    |

PROJECT TITLE  
 MARINA POINT RESIDENTIAL PROJECT ( PLN23-117)

|  |                         |                                |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>GLEN POWLES                    | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(760) 780-7167 |
| PROJECT APPLICANT ADDRESS<br>5780 FLEET STREET SUITE 225 | CITY<br>CARLSBAD        | STATE<br>CA                    |
|  |                         | ZIP CODE<br>92008              |

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR)                      \$ 4,227.50 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND)                      \$ 3,043.75 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW                      \$ 1,437.25 \$ \_\_\_\_\_  
 Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board only)                      \$ 850.00 \$ \_\_\_\_\_  
 County documentary handling fee                      \$ 50.00 \$ \_\_\_\_\_ **50.00**  
 Other                      \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash    Credit    Check    Other                      **TOTAL RECEIVED \$ \_\_\_\_\_ **50.00****

|   |  |
|---|--|
| SIGNATURE<br><b>X</b> <i>Lisa Glasper</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Lisa Glasper Deputy Clerk |
|---|--|

R# 47344