



LOS ANGELES COUNTY CLERK
CEQA FILING COVER SHEET

ORIGINAL FILED
MAY 04 2026
LOS ANGELES, COUNTY CLERK

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Energy Purchase Agreements for Notch Peak Project

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

MAY 04 2026

Notice of Exemption

Appendix E

LOS ANGELES, COUNTY CLERK

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles

From: (Public Agency):
Southern California Public Power Authority (SCPPA)
1160 Nicole Ct., Glendora, CA 91740
(Address)

Project Title: Energy Purchase Agreements for Notch Peak Project

Project Applicant: Notch Peak Project, LLC

Project Location - Specific:

Project Site is located at: Latitude: 39°31'23.42"N and Longitude: 112° 40'9.06"W

Project Location - City: Project Location - County: Millard County, Utah

Description of Nature, Purpose and Beneficiaries of Project:

Notch Peak Project is a renewable photovoltaic solar facility to be constructed in Millard County, Utah. SCPPA is the Buyer/ offtaker of the energy under a Power Purchase Agreement with Notch Peak Project, LLC, and will sell all of the energy under Power Sales Agreements to its participating Members, City of Los Angeles and City of Glendale.

Name of Public Agency Approving Project: Permitting authorities in the State of Utah

Name of Person or Agency Carrying Out Project: Notch Peak Project, LLC

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: Cal, Pub, Resources Code 21065 and 14 Cal.Code of Regs. 15061(b)(3)

Reasons why project is exempt:

SCPPA's approval of energy purchase agreements for the Notch Peak Projects is exempt from the requirements of the California Environmental Quality Act (CEQA). The SCPPA Boards approval of the aforementioned agreements and actions taken in furtherance thereof is not a "project" as defined by CEQA as it would not result in a direct or reasonably foreseeable indirect change in the physical environment. Further, the action does not have the potential to cause a significant effect on the environment and is thus exempt from CEQA under Section 15061(b)(3) of the State CEQA Guidelines . The Seller is required to obtain all permits, including all necessary environmental review and permitting, for the construction and operation of the Project.

Lead Agency
Contact Person: N/A; filer: Christine Godinez Area Code/Telephone/Extension: (626)793-9364

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: 4-29-2026 Title: General Counsel
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

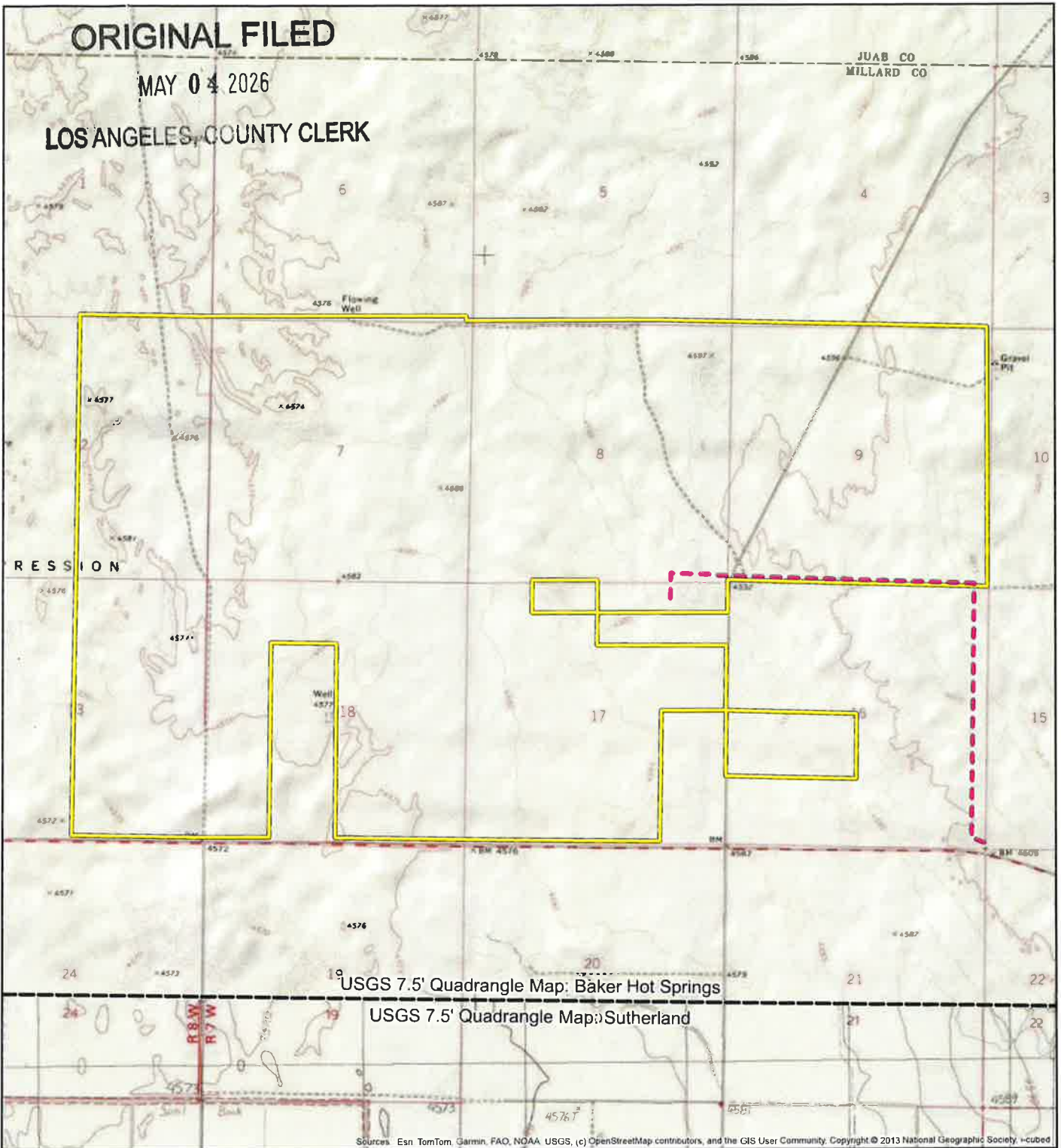
Date Received for filing at OPR:

ORIGINAL FILED

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LOS ANGELES COUNTY CLERK

JUAB CO
MILLARD CO



USGS 7.5' Quadrangle Map: Baker Hot Springs

USGS 7.5' Quadrangle Map: Sutherland

Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community. Copyright © 2013 National Geographic Society. i-cubed

Notch Peak
Millard County, UT

Project Vicinity

- Project Boundary
- Proposed Gen-Tie Route: ~2.3 miles
- USGS 7.5' Quadrangle Boundary



Date: 4/29/2026
Author: mls
Coordinate System: NAD 1983 StatePlane Utah Central FIPS 4302 Feet

