

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Poway Treated Water Facilities & Redundant Pipeline Project (Project No. WTR0028)

Lead Agency: City of Poway Contact Person: Kevin Parker
 Mailing Address: 13325 Civic Center Drive, 1st Floor Phone: (858) 668-4656
 City: Poway Zip: 92064 County: San Diego

Project Location: County: San Diego City/Nearest Community: Poway
 Cross Streets: Espola Road, Lake Poway Road Zip Code: 92064

Longitude/Latitude (degrees, minutes and seconds): 33 ° 00 ' 27.1 " N / 117 ° 01 ' 25.3 " W Total Acres: _____
 Assessor's Parcel No.: 2784377400 Section: 31 Twp.: 13S Range: 1W Base: _____
 Within 2 Miles: State Hwy #: N/A Waterways: Lake Poway, Lake Ramona, Green Valley Creek
 Airports: N/A Railways: N/A Schools: Poway HS, Painted Rock ES, Chaparral ES

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type pipeline, pump station MGD 15.51
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan: Public Facilities (PF), Planned Residential Development (PRD), Open Space - Recreation (OS-R); Zoning: Public Facilities (PF), Planned Residential Development (PRD-1), Open Space - Recreation (OS-R)

Project Description: (please use a separate page if necessary)

The Project proposes new water facilities to replace and abandon existing water facilities and provide treated water to the City. Specifically, the City of Poway would construct a transmission pipeline with associated vaults within Espola Road and Lake Poway Road, a new booster pump station, a forebay tank, piping between the pump station/forebay tank and existing clearwells, a sodium hypochlorite system, and a surge tank. In addition, the existing pump station approximately 700 feet east of the Espola Road intersection on the south side of Lake Poway Road would be demolished. As part of the Project, the San Diego County Water Authority would construct a new Flow Control Facility (FCF) at the Project's connection to the Ramona Pipeline.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 11, 2026 Ending Date June 10, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning</u>	Applicant: _____
Address: <u>7578 El Cajon Boulevard</u>	Address: _____
City/State/Zip: <u>La Mesa, CA 91942</u>	City/State/Zip: _____
Contact: <u>Shelby Bocks</u>	Phone: _____
Phone: <u>(619) 462-1515</u>	

Signature of Lead Agency Representative: KEVIN PARKER, AICP  Date: 5/6/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.