

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Greenhouse Gas Reduction Plan

Lead Agency: Santa Clara Valley Water District Contact Person: Nick Mascarello

Mailing Address: 5700 Almaden Expressway Phone: 408-630-3147

City: San Jose Zip: 95118 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Los Gatos, Morgan Hill, San Jose, San Martin

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 37 ° 14 ' 54.6 " N / 121 ° 52 ' 26.8 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 17, 82, 85, 87, 237 Waterways: Guadalupe River, Coyote and Los Gatos Creeks

Airports: _____ Railways: UPRR, Caltrain, VTA Schools: SJUSD, LGUSD, MHUSD

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input checked="" type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Plan to reduce GHG emissions</u>

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

CIC, Regional Commercial (RC), POP, IP, Transit Residential, Mixed Use Neighborhood, Mobile Home Park, Neighborhood/Community Commercial, Urban Residential (UR), Residential, Low Density Residential/Open Space, High Density Residential, Open Hillside, Lower Hillside, OSPH

Project Description: *(please use a separate page if necessary)*

Santa Clara Valley Water District (Valley Water) has prepared a Greenhouse Gas Reduction Plan (GHGRP) that meets the requirements of CEQA Guidelines Section 15183.5 to establish a comprehensive, programmatic strategy for reducing greenhouse gas (GHG) emissions associated with its operations and activities. The GHGRP includes an updated inventory of historical emissions (2017-2021), forecasts of future emissions through 2045, and establishes emissions reduction targets and a carbon budget consistent with State policies, including Assembly Bill 1279. The Plan identifies a suite of reduction measures, such as use of zero emission fuels, facility electrification, and carbon sequestration, to achieve carbon neutrality by 2045. Pursuant to CEQA Guidelines Section 15183.5, Valley Water intends to use the GHGRP for tiering and streamlining of the GHG analysis for future Valley Water projects through 2045, that have environmental documents, such as Environmental Impact Reports (EIRs), which have not yet initiated the public review process and/or do not already include actions to achieve a net zero increase in GHG emissions. To determine project consistency with the GHGRP, Valley Water has developed a GHGRP Consistency Review Checklist (Consistency Checklist). Valley Water will use the Consistency Checklist to determine whether a proposed Valley Water project is consistent with the GHGRP. Valley Water projects that demonstrate consistency with the GHGRP may be able to conclude that they cause no additional significant environmental effects with respect to GHG emissions in their CEQA review.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 8, 2026 Ending Date June 8, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants</u>	Applicant: <u>Santa Clara Valley Water District</u>
Address: <u>11010 White Rock Road, Suite 200</u>	Address: <u>5700 Almaden Expressway</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>San Jose, CA 95118</u>
Contact: <u>Ryan Jolley</u>	Phone: <u>408-630-3147</u>
Phone: <u>916-596-0790</u>	

Signature of Lead Agency Representative: Nicholas Mascarello Digitally signed by Nicholas Mascarello
Date: 2026.05.11 09:08:47 -0700 Date: 5/11/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.