

Notice of Exemption

To: Office of Land Use and Climate Innovation
PO Box 3044
1400 Tenth Street, Rm 2
Sacramento, CA 95812-3044

From: Department of Fish and Wildlife
Marine Region
1700 9th Street
Sacramento, CA 95811

Project Title: Educational Collections & Field Activities of Marine Algae, Invertebrates, and Fishes for SEACAMP San Diego

Project Location: Nearshore waters of San Diego County

Project Description: The Department of Fish and Wildlife is issuing a permit to SEACAMP San Diego pursuant to Fish and Game Code Section 2081(a) for educational purposes. The Section 2081(a) permit authorizes the applicant to take steelhead trout (*Oncorhynchus mykiss*) during the course of sampling, subject to terms and conditions set forth in the permit. The purpose of this sampling is for the SEACAMP San Diego’s classroom activities and collections of nearshore marine species. Steelhead trout are not targeted for take, and take of this species is unlikely, the Section 2081(a) permit authorizes the applicant to potentially capture steelhead trout during sampling. The applicant will conduct year-round educational collection of nearshore marine species through the use of bottom trawl, beach seine, hook & line – squid jig, and hook & line – unbaited shrimp fly through December 31, 2029.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: Phillip Zerofski, SEACAMP San Diego

Exempt Status:

- Ministerial;
- Declared Emergency;
- Emergency Project;
- Categorical Exemption. Type and section number: Calif. Code Regs., § 15306, Information Collection, Class 6

Reasons why project is exempt: The Project involves educational collection of marine species within nearshore waters of San Diego County, which will not result in a serious or major disturbance to steelhead trout which are listed under the California Endangered Species Act.

Lead Agency Contact Person: Dylan Inskeep

Telephone: (707) 317-3924

Signature: 

Date: 5/7/2026

Claire Waggoner, Habitat Conservation Program Manager, Marine Region

Signed by Lead Agency

Date Received for filing at OPR: _____