

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): CA Army National Guard
10601 Bear Hollow Drive. Rancho Cordova, CA 95670

County Clerk

County of: Monterey

(Address)

Project Title: Camp Roberts - Wastewater Treatment Plant Repairs/Upgrade

Project Applicant: California Army National Guard

Project Location - Specific:

Project is located on Camp Roberts Cantonment, 15 miles north of City of Paso Robles

Project Location - City: N/A Project Location - County: Monterey

Description of Nature, Purpose and Beneficiaries of Project:

The project will upgrade the current wastewater treatment plant built in 1941 to a new treatment plant using an MBR, Membrane Reactor system that comes pre-engineered in a package plant and requires minimal construction. The project will demolish much of the old plant and upgrade the facility with new electrical and piping along with a reconfigured retention pond. Upgrades to the plant will bring it into compliance with RWQCB regulations.

Name of Public Agency Approving Project: California Military Department

Name of Person or Agency Carrying Out Project: California Military Department

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15302 (c)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project will replace and reconfigure an existing wastewater treatment facility with a new treatment system. New treatment facility will occupy same site as the existing facility and there will be no increase in the capacity of the new facility.

Lead Agency

Contact Person: Douglas Bryceson Area Code/Telephone/Extension: 916.854.1474

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: DOUGLAS BRYCESON Digitally signed by DOUGLAS BRYCESON
Date: 2026.05.06 16:02:28 -0700' Date: _____ Title: Branch Chief, Environmental Programs

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____