

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Terminal 2 East Modernization Project - San Diego International Airport

Lead Agency: San Diego County Regional Airport Authority

Contact Person: Ted Anasis, AICP

Mailing Address: P.O. Box 82776

Phone: (619) 400-2478

City: San Diego, CA

Zip: 92138-2776

County: San Diego County

Project Location: County: San Diego County City/Nearest Community: City of San Diego

Cross Streets: San Diego International Airport - North Harbor Drive Zip Code: 92101

Longitude/Latitude (degrees, minutes and seconds): 32 ° 43 ' 50 " N / 117 ° 11 ' 55 " W Total Acres: 661

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Interstate 5

Waterways: San Diego Bay

Airports: San Diego Int'l Airport Railways: _____ Schools: Montessori School of San Diego

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type San Diego International Airport
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG/Tribal/Energy

Present Land Use/Zoning/General Plan Designation:

San Diego International Airport (SDIA)

Project Description: (please use a separate page if necessary)

The San Diego County Regional Airport Authority is undertaking the Terminal 2 East (T2E) Modernization Project to enhance efficiency and passenger experience, while preserving core infrastructure and maintaining operations. As further described in the Initial Study, the primary elements of the Project include the modernization of the headhouse, concourse, landside, airside, and utilities. The Project would not result in changes to aircraft operations, including flight frequency, flight paths, or runway usage.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>S</u> Office of Historic Preservation
<u>S</u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u>S</u> California Emergency Management Agency	<u>S</u> Parks & Recreation, Department of
<u>S</u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u>11</u>	<u>S</u> Public Utilities Commission
<u>S</u> Caltrans Division of Aeronautics	<u>S</u> Regional WQCB # <u>9</u>
<u>S</u> Caltrans Planning	<u>S</u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u>S</u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u>S</u> Conservation, Department of	<u> </u> Santa Monica Mtns. Conservancy
<u> </u> Corrections, Department of	<u>S</u> State Lands Commission
<u> </u> Delta Protection Commission	<u>S</u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u>S</u> SWRCB: Water Quality
<u>S</u> Energy Commission	<u>S</u> SWRCB: Water Rights
<u>S</u> Fish & Game Region # <u>5</u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u>S</u> Toxic Substances Control, Department of
<u>S</u> Forestry and Fire Protection, Department of	<u>S</u> Water Resources, Department of
<u>S</u> General Services, Department of	<u> </u> Other: _____
<u>S</u> Health Services, Department of	<u> </u> Other: _____
<u>S</u> Housing & Community Development	
<u>S</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 8, 2026 Ending Date June 8, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>San Diego County Regional Airport Authority</u>
Address: <u>2121 Alton Pkwy #100</u>	Address: <u>2417 McCain Road</u>
City/State/Zip: <u>Irvine, CA 92606</u>	City/State/Zip: <u>San Diego, CA 92101</u>
Contact: <u>David Crook</u>	Phone: <u>(619) 400-2478</u>
Phone: <u>(949) 870-1525</u>	

Signature of Lead Agency Representative: Ted Anasis

Digitally signed by Ted Anasis
Date: 2026.05.06 16:52:54 -07'00'

Date: May 6, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.