Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026050258

Project Title: California Carbon Capture, Removal, Utilization, and Storage Program Regulations and Associated Regulatory Amendments

Lead Agency: California Air Resources Board — Contact Person: Rebecca Fancher

Mailing Address: 1001 I Street — Phone: (279) 208-7664

City: Sacramento — Zip: 95814 — County: Sacramento

Project Location: County: Statewide — City/Nearest Community: _____

Cross Streets: _____ — Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR — NEPA: ☐ NOI — Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: Draft Environmental Impact Analysis ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Statewide Regulation

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Statewide regulation for monitoring at CCUS facilities

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Cultural/ Energy/GHG/hydrology

Present Land Use/Zoning/General Plan Designation:

Unknown - Statewide Regulation

Project Description: *(please use a separate page if necessary)*

Senate Bill (SB) 905 was passed in 2022 to support California's broader climate goals by reducing greenhouse gas (GHG) emissions 85% below 1990 levels and achieving carbon neutrality by 2045. SB 905 provides direction to several state agencies to coordinate or develop regulations and policies to regulate carbon removal activities in the state. Specifically, SB 905 requires CARB to establish the California Carbon Capture, Removal, Utilization, and Storage Program (CCUS Program) to support safe, effective, and viable deployment of carbon management technologies. The legislation also directs CARB to establish a consistent statewide regulatory framework that complements existing state, local, and federal regulations to ensure that carbon management technologies are deployed safely and in alignment with California's climate and public health objectives.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # _____	X	Public Utilities Commission
X	Caltrans Division of Aeronautics	X	Regional WQCB # 1-9
X	Caltrans Planning	X	Resources Agency
_____	Central Valley Flood Protection Board	X	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
X	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
X	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	X	State Lands Commission
X	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
X	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region # _____	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	X	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	X	Other: Building Standards Commission
_____	Housing & Community Development	X	Other: Dept of Public Health
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 30, 2026 Ending Date December 14, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: Rebecca Fancher **Date:** 10/23/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.