



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 37-04/09/2026-0311
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO CITY PLANNING DEPARTMENT	LEAD AGENCY EMAIL	DATE 04/09/2026
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2026-0311
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PROJECT TITLE  
 APPROVAL OF A GENERAL DEVELOPMENT PLAN AMENDMENT FOR DR. MARTIN LUTHER KING JR. COMMUNITY PARK TO INCLUDE THE MOUNTAIN VIEW SPORTS AND RACQUET ASSOCIATION TENNIS CENTER

PROJECT APPLICANT NAME CITY OF SAN DIEGO	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-236-6576
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PROJECT APPLICANT ADDRESS 202 C ST. FL 5	CITY SAN DIEGO	STATE CA	ZIP CODE 92101
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PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$3,043.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

Cash     Credit     Check     Other    **TOTAL RECEIVED**    \$    50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, KARINA ORTIZ, Deputy
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Payment Reference #: AUTH: 173091 ORDER: 218870219



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Apr 09, 2026 10:23 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2026-000338  
State Receipt # 37040920260311

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

**Project Title**

APPROVAL OF A GENERAL DEVELOPMENT PLAN AMENDMENT FOR DR. MARTIN LUTHER KING JR. COMMUNITY  
PARK TO INCLUDE THE MOUNTAIN VIEW SPORTS AND RACQUET ASSOCIATION TENNIS CENTER

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** April 9, 2026  
**Posted** April 9, 2026 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF EXEMPTION**

TO: X Recorder County Clerk  
P.O. Box 1750, MS-A-33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2422

FROM: City of San Diego  
City Planning Department  
202 C St FL 5  
San Diego, CA 92101

\_\_\_\_ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**PROJECT TITLE:** Approval of a General Development Plan Amendment for Dr. Martin Luther King Jr. Community Park to include the Mountain View Sports and Racquet Association Tennis Center

**PROJECT LOCATION-SPECIFIC:** Dr. Martin Luther King Jr. Community Park, 6401 Skyline Drive, San Diego, CA

**PROJECT LOCATION-CITY/COUNTY:** San Diego/San Diego

**DESCRIPTION OF NATURE AND PURPOSE OF THE PROJECT:**

This project provides for a new Mountain View Sports and Racquet Association Tennis Center modular trailer with offices, meeting rooms, kitchen facilities, restrooms and storage, elevated deck, ramp and stairs, security fencing and gates, concrete walkways, and associated infrastructure at Dr. Martin Luther King Jr. Community Park. The approval of this General Development Plan Amendment will provide an updated and larger tennis center modular trailer that will replace the existing temporary office trailer that has been on site since the 1980's, the new modular trailer will be using the existing utilities connections.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** City of San Diego

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** City of San Diego

**EXEMPT STATUS:**

- MINISTERIAL
- DECLARED EMERGENCY
- EMERGENCY PROJECT
- CATEGORICAL EXEMPTION: CEQA Guidelines Section 15301 (Existing Facilities), Section 15302 (Replacement or Reconstruction), and Section 15304 (Minor Alterations to Land)
- STATUTORY EXEMPTION
- COMMON SENSE EXEMPTION:

**REASONS WHY PROJECT IS EXEMPT:**

The City of San Diego conducted an environmental review that determined the project would not have the potential for causing a significant effect on the environment pursuant to State CEQA Guidelines Sections 15301 (Existing Facilities) which exempts the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use; 15302 (Replacement or Reconstruction) which exempts the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced; and 15304 (Minor Alterations to Land) which exempts minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry or agricultural purposes; and where the exceptions to the exemptions listed in CEQA Guidelines Section 15300.2 would not apply in that no cumulative impacts were identified; no significant effects on the environment were identified; the project is not adjacent to a scenic highway; no historical resources would be affected by the action; and the project was not identified on a list of hazardous waste sites pursuant to Section 65962.5 of the Government Code.

**CONTACT PERSON:** Zaira Marquez, Associate Planner  
TELEPHONE: 619-236-6576  
City Planning Department, City of San Diego  
202 C St FL 5 San Diego, CA 92101

**IF FILED BY APPLICANT:**

1. ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING
2. HAS A NOTICE OF EXEMPTION BEEN FILED BY THE PUBLIC AGENCY APPROVING THE PROJECT?  
(X) YES ( ) NO

IT IS HEREBY CERTIFIED THAT THE CITY OF SAN DIEGO HAS DETERMINED THE ABOVE ACTIVITY TO BE EXEMPT FROM CEQA.

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*Jordan Moore*

Jordan Moore, Senior Planner, City Planning Department

*2/17/2026*  
DATE

**CHECK ONE:**

- (X) SIGNED BY LEAD AGENCY      DATE RECEIVED FOR FILING WITH COUNTY CLERK OR OPR: ( )  
SIGNED BY APPLICANT



San Diego County



Transaction #: 8973699  
Receipt #: 2026136749

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 04/09/2026  
Cashier Location: SD

Print Date: 04/09/2026 10:23 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

VITALCHEK PAYMENT \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2026-000338 Date: 04/09/2026 10:23AM Pages: 3

State Receipt # 37-04/09/2026-0311

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00