

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Nash Road Closure Project
Lead Agency: San Benito High School District **Contact Person:** Shawn Tennenbaum
Mailing Address: 1220 Monterey Street **Phone:** (813) 367-5831
City: Hollister **Zip:** 95023 **County:** San Benito County

Project Location: County: San Benito County City/Nearest Community: Hollister
 Cross Streets: Monterey Street and West Street Zip Code: 95023
 Longitude/Latitude (degrees, minutes and seconds): 36 ° 50 ' 23.4852" N / 121 ° 24 ' 18.3126" W Total Acres: Less than 1 acre
 Assessor's Parcel No.: N/A Section: N/A Twp.: 012S Range: R005E Base: N/A
 Within 2 Miles: State Hwy #: Route 198/Route 156 Waterways: N/A
 Airports: N/A Railways: N/A Schools: Hollister High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: NOI FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Permanent Road Closure

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: No development will occur
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Present land uses of the Project site are outlined within the City of Hollister General Plan Land Use Designation as Public (School) and retain zoning as "Public Facilities/Institutional."

Project Description: (please use a separate page if necessary)

The San Benito High School District proposes to permanently close a segment of Nash Road between Monterey Street and West Street adjacent to Hollister High School in the City of Hollister, California (Proposed Project). Implementation of the proposed closure is being pursued by means of negotiated acquisition, a condemnation action, or an acquisition in lieu of condemnation for the District to obtain control of the Hollister roadway segment and restrict vehicular access. The roadway segment is currently closed to vehicular traffic between 7:00 a.m. and 7:00 p.m. on the weekdays using a gated system to reduce traffic conflicts near the school campus, with limited emergency vehicle access provided through a preemption device. The Proposed Project would extend this existing daytime closure to a 24-hour closure, eliminating nighttime access to through traffic. No new roadway construction or physical improvements are proposed. The purpose of the Proposed Project is to enhance student safety, campus security, and pedestrian circulation by removing vehicular through traffic along Nash Road adjacent to school facilities at all times.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/15/26 Ending Date 6/15/26

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terraphase Engineering</u>	Applicant: <u>San Benito High School District</u>
Address: <u>1415 L Street, Suite 100</u>	Address: <u>1220 Monterey Street</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Hollister, CA 95023</u>
Contact: <u>Trent Wilson</u>	Phone: <u>(813) 367-5831</u>
Phone: <u>(916) 202-8449</u>	

Signature of Lead Agency Representative:  Date: 05/15/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.