

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): County of Placer
Department of Public Works
3091 County Center Dr., Ste 220, Auburn CA 95603

County Clerk
County of: Placer
2954 Richardson Drive
Auburn, CA 95603

(Address)

Project Title: Dollar Point - Dollar Creek Trailhead Cell Tower Project

Project Applicant: Epic Wireless / AT&T

Project Location - Specific:
3291 N. Lake Blvd, Tahoe City, Dollar Point - Dollar Creek Trailhead, (39d11m37s, 120d06m17s)

Project Location - City: Unincorporated Project Location - County: Placer County

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project consists of the construction and operation of an unmanned wireless telecommunications facility at the Dollar Point - Dollar Creek Trailhead site (APN 693-010-040) in Placer County. The facility would include a new approximately 130-foot-tall steel multi-carrier monopole designed to accommodate multiple wireless carriers, and an approximately 710-square-foot concrete masonry unit (CMU) equipment shelter enclosed by an 8-foot-tall CMU perimeter wall. The project would also include associated supporting infrastructure, including interior telecommunications equipment racks, antennas and remote radio units mounted on the monopole, a backup liquid propane (LPG) generator with an approximately 1,000-gallon LP storage tank, electrical service equipment, HVAC units, underground power and fiber connections, and related utility improvements within existing access and utility easements. The purpose of the project is to improve wireless telecommunications coverage and network capacity in the Dollar Point and State Highway 26 corridor area, including surrounding residential neighborhoods, recreational areas, and travel routes. The facility is designed to support current and future wireless carriers and to enhance network reliability, including during emergency situations and power outages. The primary beneficiaries of the project include residents, businesses, and visitors in the Tahoe City/Dollar Point area, as well as travelers along State Highway 26. The project would also benefit public safety agencies and emergency responders by improving wireless connectivity and reliability in the project vicinity.

Name of Public Agency Approving Project: Placer County Department of Public Works

Name of Person or Agency Carrying Out Project: Epic Wireless / AT&T

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 3, Section 15303(d) (New Construction or Conversion of Small Utility Structures)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project consists of the construction of a new unmanned wireless telecommunications facility, including a 130-foot multi-carrier monopole, an equipment shelter within a CMU enclosure, and associated utility connections, generator, and underground power and fiber improvements within an existing developed area and established access and utility easements. The project constitutes the construction of a new small utility facility and associated utility extensions intended to provide wireless telecommunications service to the surrounding community. The facility is located within a previously disturbed and developed area and does not involve the expansion of an existing use into an environmentally sensitive area. Therefore, the project qualifies for a Class 3 Categorical Exemption pursuant to CEQA Guidelines Section 15303.

Lead Agency
Contact Person: Matt Randall Area Code/Telephone/Extension: 530-745-7565

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Handwritten Signature] Date: 05/01/2026 Title: Matt Randall, Deputy Dir

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

MAY 05 2026

POSTED Through RYAN RONCO, COUNTY CLERK By [Signature] Deputy Clerk

26-0078