

## Notice of Exemption

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**To:**

Office of Land Use and Climate  
Innovation  
[CEQA Submit](#)

**From:**

Department of Fish and Wildlife  
1701 Nimbus Road  
Rancho Cordova, CA 95670



**Project Title: Stark Lane Bridge Replacement Project** (Streambed Alteration Agreement  
EPIMS Notification No. AMA-64971-R2)

**Project Location:** The project is located at the North Fork Jackson Creek, in the County of Amador, State of California; Latitude 38.36304, Longitude -120.77812 (WGS 84 datum, decimal degrees); Section 21, Township 6 North, Range 11 East, U.S. Geological Survey (USGS) map Jackson, Mount Diablo Meridian; between 8 and 10 Stark Lane, Jackson, CA 95642.

**Project Description:** The California Department of Fish and Wildlife (CDFW) has executed Streambed Alteration Agreement EPIMS Notification Number AMA-64971-R2, pursuant to Section 1602 of the Fish and Game Code to the project Applicant, Bree Wilder/City of Jackson.

The project is limited to the demolition of the existing bridge, excavation and backfill of soil and concrete, and the replacement with the new concrete cast-in-place bridge measuring 18 by 13 feet which has a smaller sized box culvert in the same location as the existing bridge.

**Public Agency Approving Project:** California Department of Fish and Wildlife

**Person / Public Agency Carrying out Project:**

Bree Wilder  
33 Broadway  
Jackson, CA 95642  
(209) 273-8807  
bwilder@ci.jackson.ca.gov

**Exempt Status:**

Categorical Exemption. Type – Class (2 and 4); California Code of Regulations, title 14, sections (15302 and 15304)

**Reasons why project is exempt:**

Class 2 because the project consists of removal and replacement of an existing structure within the same location and with no expansion of its use or footprint.

Class 4 because the project consists of the minor alteration of land and does not include removal of healthy, mature, or scenic trees.

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**CDFW Contact Person:** Hailey Donaldson, Environmental Scientist, (916) 216-6253

**Signature:**   
Tanya Sheya, Environmental Program Manager

**Date:** 5/5/2026