STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: November 4 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026050303**
City of Mountain House General Plan

The Lead Agency *corrected information* to the above-referenced notice posted on October 29, 2026. Please see the attached corrected file(s) for more specific information: "**_Document_attachment_change_request_-_SCH_No._2026050303.zip**".

All other project information remains the same.