

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Oests Basins Groundwater Recharge Project

Lead Agency: Mojave Water Agency Contact Person: Tony Winkel
 Mailing Address: 13846 Conference Center Drive Phone: (760) 946-7037
 City: Apple Valley, CA Zip: 92307 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Pinon Hills
 Cross Streets: Cayucos Drive / approx 0.36 mile west of Oasis Road Zip Code: 92307

Longitude/Latitude (degrees, minutes and seconds): 34 ° 29 ' 13.14 " N / 117 ° 39 ' 3.41 " W Total Acres: 10

Assessor's Parcel No.: 3099-081-01 Section: 30 Twp.: 5N Range: 7W Base: SBB

Within 2 Miles: State Hwy #: SR-18 Waterways: DWR State Water Project (California Aqueduct)
 Airports: None Railways: None Schools: None

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type Recharge Basins MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Vacant / Zoning: Rural Living / General Plan Designation: Rural Living

Project Description: (please use a separate page if necessary)

The Project consists of the development of two (2) new recharge basins (north and south) on 10 acres surrounded by 12-ft tall berms. Improvements include: an access road surrounding the perimeter of each basin; 6-foot perimeter fencing with barbed wire; a new tee connection within the Winters Road right-of-way; approximately 500 linear feet of 12-inch nonpotable water pipeline from Winters Road to the eastern perimeter of each basin; two (2) headwalls located along the eastern perimeter of each basin connecting to the new nonpotable water pipeline; outlet with energy dissipator; and a nested or multi-completion monitoring well located within the proposed site to monitor infiltration rates, groundwater levels, and water quality. The proposed improvements will allow MWA to increase its groundwater recharge capacity of annual State Water Project Table A allocations. The development of the recharge basins will result in a maximum flow rate of 5 cubic feet per second (cfs) with an anticipated annual recharge capacity of 1,500 AFY.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 05/06/2026 Ending Date 06/05/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ardurra Group, Inc.</u>	Applicant: <u>Mojave Water Agency</u>
Address: <u>3737 Birch Street, Suite 250</u>	Address: <u>13846 Conference Center Drive</u>
City/State/Zip: <u>Newport Beach, CA 92660</u>	City/State/Zip: <u>Apple Valley, CA 92307</u>
Contact: <u>Charles Smith</u>	Phone: <u>(760) 946-7037</u>
Phone: <u>(949) 205-7198</u>	

Signature of Lead Agency Representative: Tony Winkel Digitally signed by Tony Winkel
Date: 2026.05.05 16:56:23 -0700 Date: 05/05/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.