



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: June 2, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2026050229**
Bassett Villas Project

Per Lead Agency, the review period for the above-referenced project is *extended* to **June 30, 2026**, to accommodate the review process. Refer to the attachment: “**_SCH Bassett Villas Public Review Extension Memo.zip**” for more details. All other project information remains the same.