

**Notice of Exemption** 26-047

**Government Code Section 6103/ 27383**

**TO:**  Office of Planning and Research

*For U.S. Mail*                      *Street Address*  
P.O Box 3044, Room 113              1400 Tenth St.  
Sacramento, CA 95812-3044          Sacramento, CA 95814

County Clerk  
County of Kings  
Kings County Government Center  
Hanford, California 93230

**FROM:** Kings County Community Development Agency  
Kings County Government Center  
Hanford, CA 93230

**PROJECT TITLE:**  
Recission of and re-entering into a Williamson Act Contract in relation to  
Lot Line Adjstment Number 25-02

**PROJECT APPLICANT:**  
Jessica Burroughs, Maas Energy Works LLC, (530) 304-9233

**PROJECT LOCATION - Specific:**  
The proposed project is located at 15664 7th Ave, Hanford, Assessor's Parcel Number (APN) 028-080-016 and 15610 7th Ave,  
Hanford, APN 028-080-017.

**PROJECT LOCATION - City:**  
Hanford

**PROJECT LOCATION - County:**  
Kings

**DESCRIPTION OF PROJECT:**  
The Community Development Agency received an application for Lot Line Adjustment No. 25-02 to adjust boundary lines between two existing parcels. The adjustment of boundaries between contracted land and non-contracted land requires a revision to the Williamson Act contract. Lot Line Adjustment No. 25-02 was approved on October 16, 2025, with a condition of approval to modify Williamson Act Contract No. 661 by rescinding Contract No. 661 and simultaneously entering a new Williamson Act Contract with Board approval.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:**  
Kings County Board of Supervisors, 1400 W. Lacey Blvd., Building #1, Hanford, CA 93230

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:**  
Kings County Community Development Agency 1400 W. Lacey Blvd, Building #6, Hanford, CA 93230 (559) 852-2670

- EXEMPT STATUS: (check one)**
- Ministerial (Section 21080(b)(1); 15268);
  - Declared Emergency (Section 21080(b)(4); 15269(a));
  - Emergency Project (Section 21080(b)(4); 15269(b)(c));
  - Categorical Exemption. State type and section number: Class 17, Section 15317
  - Statutory Exemptions. State code number: \_\_\_\_\_

**REASONS WHY PROJECT IS EXEMPT:**  
Section 15317 of the California Environmental Quality Act & CEQA Guidelines states, "Class 17 consists of the establishment of agricultural preserves, the making and renewing of open space contracts under the Williamson Act, or the acceptance of easements or fee interests in order to maintain the open space character of the area. The cancellation of such preserves, contracts, interests, or easements is not included and will normally be an action subject to the CEQA process." The modification of this contract relates to a previously established agricultural preserve and maintains the open space character of the area and therefore qualifies for the CEQA Class 17 Categorical Exemption from environmental review. None of the exceptions to Categorical Exemptions listed in Section 15300.2 apply to this project.

**CONTACT PERSON:**  
Sheila Hernandez

**TELEPHONE NUMBER:**  
(559) 852-2682

  
\_\_\_\_\_  
Signature: Sheila Hernandez  
Title: Planner  
Date: 04-29-2026

**ORIGINAL  
FILED**

MAY 01 2026

**KRISTINE LEE  
KINGS COUNTY CLERK**

I declare, under penalty of perjury, that on the date below I posted a copy of this notice in the office of the County Clerk that said notice remained posted for 30 days.  
Date 5/1/26  
KRISTINE LEE, County Clerk Recorder  
By [Signature] Deputy

**Government Code - GOV**

**TITLE 1. GENERAL [100 - 7931.000]** (*Title 1 enacted by Stats. 1943, Ch. 134.*)

**DIVISION 7. MISCELLANEOUS [6000 - 7599.200]** (*Division 7 enacted by Stats. 1943, Ch. 134.*)

**CHAPTER 2. Fees [6100 - 6111]** (*Chapter 2 enacted by Stats. 1943, Ch. 134.*)

**6103.**

(a) Neither the state nor any county, city, district, or other political subdivision, nor any public officer or body, acting in the public officer's or body's official capacity on behalf of the state, or any county, city, district, or other political subdivision, shall pay or deposit any fee for the filing of any document or paper, for the performance of any official service, or for the filing of any stipulation or agreement that may constitute an appearance in any court by any other party to the stipulation or agreement. This section does not apply to civil jury fees or civil jury deposits. This section does not apply to the State Compensation Insurance Fund or where a public officer is acting with reference to private assets or obligations that have come under that officer's jurisdiction by virtue of that officer's office, or where it is specifically provided otherwise.

(b) No fee shall be charged to any of the public agencies named in this section to defray the costs of reporting services by court reporters. Such fees shall be recoverable as costs as provided in Section 6103.5.

(c) This section shall apply to probate referees, as described in Part 12 (commencing with Section 400) of Division 2 of the Probate Code.

*(Amended by Stats. 2022, Ch. 851, Sec. 4. (SB 688) Effective January 1, 2023.)*

**Government Code - GOV**

**TITLE 3. GOVERNMENT OF COUNTIES [23000 - 33205]** (*Title 3 added by Stats. 1947, Ch. 424.*)

**DIVISION 2. OFFICERS [24000 - 28085]** (*Division 2 added by Stats. 1947, Ch. 424.*)

**PART 3. OTHER OFFICERS [26500 - 27773]** (*Part 3 added by Stats. 1947, Ch. 424.*)

**CHAPTER 6. Recorder [27201 - 27399]** (*Chapter 6 added by Stats. 1947, Ch. 424.*)

**ARTICLE 5. Fees [27360 - 27388.2]**

*(Article 5 added by Stats. 1947, Ch. 424.)*

**27383.**

No fee shall be charged by the recorder for services rendered to the State, to any municipality, county in the State or other political subdivision thereof, except for making a copy of a paper or record.

*(Added by Stats. 1955, Ch. 488.)*



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 26-047

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY KINGS COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 05/01/2026
COUNTY/STATE AGENCY OF FILING KINGS	DOCUMENT NUMBER	

PROJECT TITLE  
RECISSION OF & RE-ENTERING INTO THE WILLIAMSON ACT CONTRACT IN RELATION TO LOT LINE

PROJECT APPLICANT NAME JESSICA BURROUGHS, MASS ENERGY WORKS	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 852-2670
PROJECT APPLICANT ADDRESS 1400 W LACEY BLVD	CITY HANFORD	STATE CA
		ZIP CODE 93230

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ \$0.00

SIGNATURE <i>x Martha Velasco</i>	AGENCY OF FILING PRINTED NAME AND TITLE Martha Velasco, Deputy County Clerk/Recorder
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