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STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 6, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # **2026050040**  
**Sequoia High School Facilities Master Plan**

Please be advised that the Lead Agency has added additional information to the Mitigated Negative Declaration published on **May 1, 2026**, for the above-referenced project. Refer to the attachment(s): **\_Sequoia Clearinghouse Letter 2026 05 04.zip** for more information. All other project information remains the same.