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State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:

24-07/02/2026-0076

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF ATWATER COMMUNITY DEVELOPMENT DEPARTMENT		07/02/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
MERCED COUNTY	2026-EIR-076	
PROJECT TITLE		

CASTLE FAMILY HEALTH CENTER (ATWATER CLINIC) (RSO 0277-25 ETAL.

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
NEENAN COMPANY LLP		
PROJECT APPLICANT ADDRESS	CITY	STATE
CITY OF ATWATER COMMUNITY DEVELOPMENT DEPARTMENT, 1350 BROADWAY AVENUE	ATWATER	CA
		ZIP CODE
		95301

PROJECT APPLICANT (Check appropriate box)
☒ Local Public Agency
 ☐ School District
 ☐ Other Special District
 ☐ State Agency
 ☐ Private Entity
CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$ 4,227.50	\$ _____
☒ Mitigated/Negative Declaration (MND)(ND)	\$ 3,043.75	\$ 3,043.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,437.25	\$ _____

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$ _____
☒ County documentary handling fee	\$ 50.00	\$ 50.00
☐ Other		\$ _____

PAYMENT METHOD:
☐ Cash
 ☐ Credit
 ☒ Check
 ☐ Other 38372
 TOTAL RECEIVED \$ 3,093.75

SIGNATURE

X

Ralph Williams

AGENCY OF FILING PRINTED NAME AND TITLE

Ralph Williams Deputy Clerk



2026-EIR-076

FILED

July 2, 2026

MATT H. MAY
COUNTY CLERK

By *Deputy Clerk*
Deputy Clerk

Notice of Determination

From:
City of Atwater
1350 Broadway Avenue
Atwater CA 95301

To:
Governor's Office of Land Use and Climate Innovation (LCI)
P.O. Box 3044, Suite 234, Sacramento CA 95812-3044
1400 Tenth Street, Room 113, Sacramento CA 95814

To:
Merced County Clerk
2222 M Street
Merced CA 95340

Date: July 2, 2026

State Clearinghouse Number: 2026050034

Project Title: Castle Family Health Center ("Atwater Clinic") (RSO 0277-25, SP 25-21-0100, REZ 25-21-0200, GPA 25-21-0300, LM 25-21-0400, and AR 25-21-0500)

Responsible Agency: City of Atwater Community Development Department

Project Applicant: Neenan Company, LLP

Project Location: Merced County, 1775 3rd Street, Atwater, CA 95301 (APNs 002-132-021, 002-132-022, 002-132-024 & 002-132-025)

Project Description:

Neenan Company, LLP. (Applicant) requests RSO 277-25, SP 25-21-0100, REZ 25-21-0200, GPA 25-21-0300, LM 25-21-0400, and AR 25-21-0500 (Project) to facilitate the Castle Family Health Centers "Atwater Clinic" Project pertaining to four (4) parcels that total approximately 1.63 acres located at 1775 Third Street, Atwater, CA 95301 (APNs 002-132-021, 002-132-022, 002-132-024, and 002-132-025). General Plan Amendment and Zone Change: the General Plan Amendment and Zone Change would change the land use and zoning designation of two (2) parcels, APNs 002-132-024 and 002-132-025, from Low Density Residential/R-1 to Institutional/C-O. The rest of the site would remain as currently planned and zoned. Lot Merger: the Lot Merger would merge the four (4) parcels (APNs 002-132-021, 002-132-022, 002-132-024, and 002-132-025) into one parcel, totaling approximately 1.63 acres. Site Plan Review and Architectural Review: the Site Plan Review and Architectural Review would facilitate the development of the proposed Project. The Project would modify an existing medical facility site, resulting in approximately 14,800 square feet of building area (approximately 21% lot coverage), 83 parking spaces, 56,300 square feet of impervious surface area (parking lot, walkways, buildings), 27 exam rooms, and other site modifications including pedestrian pathways, bike parking, landscaping, trash enclosure, and a secure outdoor staff area. The building area will include a reception and waiting area, exam rooms, a laboratory and testing area, administrative offices, break room and support areas, reception and intake area, point-of-care testing station, telehealth capabilities, and x-ray imaging area, providing primary care, specialty care, and other support services to serve approximately 6,000 to 8,000 patients per year.

This is to advise that the Lead Agency approved the above project on June 22, 2026 and has made the following determinations regarding the above-described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final project specific analysis with comments and responses, record of project approval and the associated environmental document is available to the general public at the City of Atwater Community Development Department located at 1350 Broadway Avenue Atwater CA 95301.

Signature: *Justin D. Hendrix*
Justin D. Hendrix
Senior Planner
City of Atwater

Date: July 2, 2026

Date Received for Filing at LCI: _____