

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: ONT BOLD Program

Lead Agency: Ontario International Airport Authority Contact Person: Heba Shanaa
 Mailing Address: 1923 East Avion Street Phone: 909-544-5463
 City: Ontario, CA Zip: 91761 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Ontario, CA
 Cross Streets: E. Airport Drive and Archibald Avenue Zip Code: 91761

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 36.9 " N / 117 ° 35 ' 33.4 " W Total Acres: 143

Assessor's Parcel No.: 011326118, 011326105, 011326103, 011326111, 011326113, 011326114, 0113513 Section: 28 Twp.: 1S Range: 7W Base: SBBM

Within 2 Miles: State Hwy #: CA state Highway 83 Waterways: Cucamonga Channel
 Airports: Ontario International Airport Railways: Union Pacific Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Initial Study FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Airport Development

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Airport
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultl, Energy, GHG, Mand Fndgs, Trib, Util

Present Land Use/Zoning/General Plan Designation:

Airport

Project Description: (please use a separate page if necessary)

The Ontario International Airport Building Our Legacy and Destiny (ONT BOLD) Program (Proposed Project) includes the construction of a new terminal facility, Terminal 3, modernization of existing Terminals 2 and 4, and optimization of the Airport's terminal roadway system, vehicle parking, rental car facilities, and aircraft apron to meet forecast aircraft fleet and passenger demand. Aging terminal utilities systems and mechanical equipment would be replaced and consolidated and select portions of airfield pavement would be reconstructed to current FAA standards. A new Central Utility Plant (CUP), electrical substation, and fuel farm would also be constructed as part of the Proposed Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 8	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 05/07/2026 Ending Date 06/08/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ricondo & Associates, Inc.</u>	Applicant: <u>Ontario International Airport Authority</u>
Address: <u>200 N. LaSalle St., Ste 2900</u>	Address: <u>1923 East Avion Street</u>
City/State/Zip: <u>Chicago, IL 60601</u>	City/State/Zip: <u>Ontario, CA 91761</u>
Contact: <u>Steve Culberson, Senior Vice President</u>	Phone: <u>909-544-5463</u>
Phone: <u>312-606-0611</u>	

Signature of Lead Agency Representative:  Date: 05/07/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.