



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 06122026 — 396

STATE CLEARINGHOUSE NUMBER (If applicable)

2026041394

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Victorville	LEAD AGENCY EMAIL -	DATE 06122026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	
PROJECT TITLE PLAN25-00007		

PROJECT APPLICANT NAME EL ROI LLC (Beau Cooper)	PROJECT APPLICANT EMAIL -	PHONE NUMBER (760) 955-5135
PROJECT APPLICANT ADDRESS P.O. BOX 5001	CITY Victorville	STATE CA
	ZIP CODE 92393-5001	

PROJECT APPLICANT (Check appropriate box)☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
☒ Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	3,043.75
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
☒ County documentary handling fee		\$	50.00
☐ Other		\$	

PAYMENT METHOD: #254148 & 2545142☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ 3,093.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk

DATE FILED & POSTED

Posted On: 6/12/26Removed On: 7/20/26Receipt No: 36-06122026-396

Print Form

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒

County Clerk

County of: San Bernardino

Address: 385 North Arrowhead Ave, 2n Floor

San Bernardino, CA 92415-0130

From:

Public Agency: City of Victorville

Address: P.O.Box 5001

Victorville, CA 92393-5001

Contact: Alex Jauregui

Phone: 760-955-5135

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.State Clearinghouse Number (if submitted to State Clearinghouse): 2026041394Project Title: PLAN25-00007Project Applicant: EL ROI LLC (Beau Cooper)Project Location (include county): Southwest corner of Pena Road and Olivera Road. Project

Description:

A Vesting Tentative Tract Map with a proposed Mitigated Negative Declaration to allow for the development of a 53-lot residential subdivision from 3 undeveloped parcels totaling approximately 15 acres zoned R-1TB4 (Single-Family Residential - Transitional Four Units Per Acre) located at the southwest corner of Pena Road and Olivera Road.

This is to advise that the City of Victorville has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 06/10/2026 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

14343 Civic Drive, Victorville, CA 92392 and via email request @planning@victorvilleca.gov

Signature (Public Agency): a.f. Title: City Planner

Date: 6/11/2026 Date Received for filing at OPR: _____

CLERK OF THE
BOARD OF SUPERVISORS
2026 JUN 12 PM 4:04
SAN BERNARDINO COUNTY
CALIFORNIA