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Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 13, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # 2026041394  
**PLAN25-00007 Vesting Tentative Tract Map No. 20547**

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Per Lead Agency, the review period for the above-referenced project is *extended* to **June 8, 2026**, to accommodate the review process. Refer to the attachment: “\_SDEV-326050716340.pdf” for more details. All other project information remains the same.