

**CITY OF STOCKTON  
NOTICE OF EXEMPTION**

TO: COUNTY CLERK  
COUNTY OF SAN JOAQUIN  
44 N. San Joaquin St., Ste. 260  
Stockton, CA 95202

FROM: Lead Agency  
City of Stockton  
c/o Public Works Department  
22 E Weber Ave., Ste 301  
Stockton, CA 95202

**NOTICE OF EXEMPTION PURSUANT TO PUBLIC RESOURCES CODE SECTION 21152(B) AND CALIFORNIA CODE OF REGULATIONS TITLE 14, SECTION 15062**

PROJECT DATA

Project Title: Anderson Park Playground, Project No. WP25028  
CEQA Exemption File No.: NOE 37-25  
Applicant: City of Stockton, Public Works Department  
Project Description/Location: The City of Stockton's Public Works Department's Project will install new playground equipment at Anderson Park, which is at APN 081-260-59.

DETERMINATION/FINDING OF EXEMPTION

The above-described activity/project is exempt from the environmental assessment requirements of the California Environmental Quality Act (CEQA) pursuant to the following section(s) of the State CEQA Guidelines (California Code of Regulations, Title 14):

- The activity is not a "project" as defined in CEQA Guidelines Section 15378.
- The activity is exempt under the "general rule" at CEQA Guidelines Section 15061(B)(3).
- The project is "Statutorily Exempt" per CEQA Guidelines Section: \_\_\_\_\_
- The project is "Categorically Exempt" per CEQA Guidelines Section 15301(d).

BASIS FOR FINDING OF EXEMPTION

- The activity does not qualify as a project and/or clearly could not have a significant effect on the environment and, therefore, CEQA does not apply.
- The activity constitutes a discretionary project under the City's jurisdiction and qualifies as a project which has been determined not to have a significant effect on the environment and, therefore, is exempt from the provisions of CEQA under the above-noted statutory or categorical exemption(s).

CHAD REED, DIRECTOR  
PUBLIC WORKS DEPARTMENT


July 28, 2025  
(DATE OF PREPARATION)

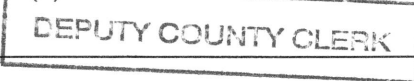
By   
Colin Scott, Parks Manager

\_\_\_\_\_  
(DATE OF FINAL APPROVAL)

**AFFIDAVIT OF FILING AND POSTING**

I declare that on the date stamped above, I received and posted this notice or included it on a list of such notices which was posted as required by California Public Resources Code Section 21152(B). ~~Said notice or list of notices will remain posted for 35 days from the filing date.~~

Signature 

Title 

Posting Period Ending Date 11/25/2025

Filed Doc #: 39-10212025-310  
10/21/2025 09:35:55 AM  
Steve J. Bestolarides  
San Joaquin County Clerk



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 39-10212025-310
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF STOCKTON C/O PUBLI WORKS	LEAD AGENCY EMAIL	DATE 10/21/2025
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-10212025-310	

PROJECT TITLE  
ANDERSON PARK PLAYGROUND, PROJECT NO. WP25028

PROJECT APPLICANT NAME CITY OF STOCKTON C/O PUBLI WORKS	PROJECT APPLICANT EMAIL	PHONE NUMBER 00 )
PROJECT APPLICANT ADDRESS 22 E WEBER AVE STE 301	CITY STOCKTON	STATE CA
		ZIP CODE 95202

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity


**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
_____		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ \$50.00

SIGNATURE  X 	AGENCY OF FILING PRINTED NAME AND TITLE Rosa Arceo ,Deputy
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