



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
56-04172026-069

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF OJAI LEAD AGENCY EMAIL lucas.seibert@Ojai.ca.gov DATE 04/17/2026

COUNTY/STATE AGENCY OF FILING VENTURA DOCUMENT NUMBER 2026100004048

PROJECT TITLE FIVE-UNIT DEED-RESTRICTED 100% AFFORDABLE HOUSING

PROJECT APPLICANT NAME HABITAT FOR HUMANITY OF VENTURA COUNTY PROJECT APPLICANT EMAIL LUCAS.SEIBERT@OJAI.CA.GOV PHONE NUMBER 805-654-5581 EXT 113

PROJECT APPLICANT ADDRESS 408-410 N MONTGOMERY CITY OJAI STATE CA ZIP CODE 93023

PROJECT APPLICANT (Check appropriate box) [X] Local Public Agency [] School District [] Other Special District [] State Agency [] Private Entity

CHECK APPLICABLE FEES:

- [] Environmental Impact Report (EIR) \$4,227.50
[] Mitigated/Negative Declaration (MND)(ND) \$3,043.75
[] Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25

- [X] Exempt from fee
[X] Notice of Exemption (attach)
[] CDFW No Effect Determination (attach)
[] Fee previously paid (attach previously issued cash receipt copy)

- [] Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00
[X] County documentary handling fee \$50.00
[] Other

PAYMENT METHOD:

- [] Cash [X] Credit [] Check [] Other TOTAL RECEIVED \$50.00

SIGNATURE [Signature] AGENCY OF FILING PRINTED NAME AND TITLE VENTURA COUNTY CLERK, RAYLENE QUELL, DEPUTY

POSTED APR 17, 2026

MICHELLE ASCENCION Ventura County Clerk and Recorder By: _____, Deputy

Filed in County Clerk's Office Michelle Ascencion Ventura County Clerk-Recorder

2026100004048

04/17/2026 08:14 AM VEN DocType: FISH QUELLRA Pages: 2 Fees: \$50.00



Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Ojai

County Clerk
County of: Ventura

(Address)

Project Title: Five-Unit Deed-Restricted 100% Affordable Housing

Project Applicant: Habitat For Humanity of Ventura County

Project Location - Specific:
408-410 North Montgomery Street

Project Location - City: Ojai Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:
Five-Unit Single-Story Deed-Restricted 100% Affordable Housing Project; Four Tiny House Units @ 398 square feet each and one unit at 898 square feet.

Name of Public Agency Approving Project: City of Ojai - City Council

Name of Person or Agency Carrying Out Project: Lucas Seibert, Community Development Director

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15332 (Class 32: In-fill)
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
Project is consistent with the General Plan and applicable zoning regulations, project occurs within and less than five acres in size and substantially surrounded by urban uses, no value as habitat for endangered, rare, or threatened species, not result in any significant effect related to traffice, noise, air quality, or water quality, and served by all required utilities and public service

Lead Agency
Contact Person: Lucas Seibert Area Code/Telephone/Extension: 805-646-5581/113

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes

Signature: [Signature] Date: 4/17/2026 Title: Community Development Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.